

15-173-01989-00-00

RECEIVED
STATE CORPORATION COMMISSION

5-19-59
MAY 19 1959

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

CONSERVATION DIVISION

WELL PLUGGING APPLICATION FORM

Lease Owner Aylward Drlg. Co. Address 813 1st Nat'l Bank Bldg.
(Applicant)
Lease (Farm Name) Stollei Well No. 5

Well Location SW NW SE Sec. 11 Twp. 26 Rge. 2 (E) - (~~W~~)

County Sedgwick Field Name (if any) Greenwich

Total Depth 2901 Oil Gas Dry Hole X

Was well log filed with application? no. If not, explain: will
accompany plugging record.

Date and hour plugging is desired to begin at once

Plugging of the well will be done in accordance with the Rules and
Regulations of the State Corporation Commission, or with the approval
of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

Ray Haywood Address 813 1st Nat'l Bank Bldg.

Name of Plugging Contractor Murfin Drlg. Co.

Address 617 Union Center, Wichita

Invoice covering assessment for plugging this well should be sent to
Aylward Drilling Company Address 813 1st Nat'l Bank Bldg.
Wichita, Kansas
and payment will be guaranteed by applicant.

PLUGGING
FILE SEC 11 T 26 R 2 E
BOOK PAGE 39 LINE 37

Charles D. Williams
Charles D. Williams
Applicant or Acting Agent

Date May 18, 1959



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

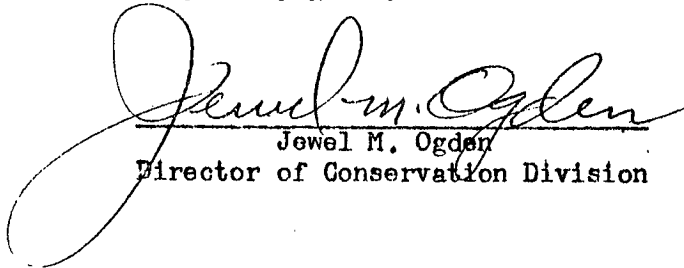
May 20, 1959

Well No. 5
Lease Stollei
Description ON 1/4 SE 11-26-2
County Sedgwick County
File No. 99-37

Apward Drilling Co.
615 1st Nat'l Bank Bldg.
Wichita, Kansas

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022