STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

(Tite one wpy)
API NUMBER 15-173-20, 260 (of this well) 3 (9) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR MID CO ENERGY INC OPERATORS LICENSE NO. 3710
ADDRESS 830 / Lake land Circle PHONE # (3/6) 68/-0295
LEASE (FARM) Erdwien WELL NO. # WELL LOCATION COUNTY 56
SEC. // TWP. 26 RGE. 2 GE OF TOTAL DEPTH 3/9/ PLUG BACK TD
Check One:
OIL WELL GAS WELL D&A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE $\frac{85/8}{8}$ SET AT $\frac{20}{6}$ CEMENTED WITH $\frac{100}{4}$ SACKS
casing size $\frac{42}{2}$ set at $\frac{3/89}{2}$ cemented with 100 sacks
PERFORATED AT Open bele
CONDITION OF WELL: GOOD Y POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Bottom Plug 4 50' above
Derforations 4 ster Clement 50' below surface
20' soft plug coment to top
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain) IS ACO-1 FILED 29 1989
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3-1-88 AM CONSERVATION DIVISION Wichita, Manages
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et $\frac{1}{2}$ AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
ADDRESS 8301 Lakeland Cirèle
PLUGGING CONTRACTOR Jonathan Oil Co. LICENSE NO. 9231 5/88
ADDRESS DO. By 1098 PHONE # 3161 321-4435
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Our Dunkley (Operator or Agent)
DATE: 2-29-88

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

THIS NOTICE

March 3, 1988

Juil 3'88

WELL PLUGGING NOTICE

EXPIRES

Erdwien #1 35'N SE SW SW Sec. 11-26S-02E Sedgwick County

Midco Energy, Inc. 8301 Lakeland Circle Wichita, KS 67207

Gentlemen: .

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission

DISTRICT #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809