PLUGGING
FILE SEC // T 26 R 26
BOOK PAGE & 5 LINE 34

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

$\frac{\text{WELL}}{\text{File One Copy}} \, \frac{\text{PPLICATION}}{\text{Form}} \, \frac{\text{FORM}}{\text{Copy}}$

| Lease Owner Murfin Drilling Company (Applicant) Lease (Farm Name) Weiskirch | Address 617 Union Center Bldg. Wichita, Kansas Well No. 9 |
|---|---|
| Well Location NE NE SE | Sec. 11 Twp. 26 Rge. 2 (E) (W) |
| CountySedgwick | Field Name (if any) |
| Total Depth 2896 | Oil Gas Dry Hole X |
| Was well log filed with application? No | If not, explain: Filed with plugging record. |
| | |
| Date and hour plugging is desired to begin | |
| Plugging of the well will be done in accorda | nce with the Rules and Regulations of the |
| State Corporation Commission. | |
| Name of person on the lease in charge of wel | l for owner Mr. Leo Swords |
| Box 571 | Address Great Bend, Kansas |
| Plugging Contractor <u>Murfin Drilling Comp</u> | any |
| Plugging Contractor's License No. | |
| Address 617 Union Center, Wichita | 2, Kansas |
| Invoice covering assessment for plugging thi | s well should be sent to |
| bbA | ress |
| and payment will be guaranteed by applicant. | • |
| RECEIVED STATE CORPORATION CUELTISSION | Applicant or Acting Agent |
| JUN 1 3 1958 Da | |

Wichita, Kansas

STATE OF KANSAS GEORGE DOCKING, GOVERNOR

HARRY G. WILES, COMMISSIONER RICHARD C. BYRD, COMMISSIONER TOPEKA, KANSAS



CONSERVATION: OIL, GAS AND FRESH WATER RESOURCES JEWELL M. OGDEN, DIRECTOR

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

CZILNOBENZBEGADWAYA ZE 212 N. MARKET WICHITA 2, KANSAS

March 3, 1958

Well No. Lease

Description

Weinskirch Weiskirch NE NE SE 11-26-2E

County File No.

Sedgwick 85-34

Murfin Drilling Company 617 Union Center Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogde rector of Conservation Division

Mr. Ruel Burkee, P. O.Box 597, McPherson, Kansas is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

> Wilbur P. Marten Eastern Kansas Field Supervisor Cedar Vale, Kansas Phone: PL-82672