

15-173-03012-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION  
APR 3 1959  
4-3-59  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Murfin Drilling Company

(Applicant)  
Address Suite 617 UNION Center Building - Wichita, Kansas

Lease (Farm Name) WEISKIRCH Well No. 7

Well Location SE SE SE Sec. 11 Twp. 26 Rge. 2E (E) (W)

County Sedgwick Field Name (If any) Greenwich

Total Depth 2887 2894 <sup>AWG</sup> Oil Well X Gas Well      Input Well      SWD Well      D & A     

Was well log filed with application? Yes If not, explain:     

Date and hour plugging is desired to begin April 2, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Fred Murfin

Suite 617 Union Center Building Address Wichita 2, Kansas

Plugging Contractor Ace Pipe Pulling License No.     

Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Co.

Suite 617 Union Center Address Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: *Fred Murfin*  
Applicant or Acting Agent  
Fred Murfin

Date: April 2, 1959

PLUGGING  
FILE SEC. 11 T. 26 R. 2E  
BOOK PAGE 27 LINE 22

State of Kansas



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

April 3, 1949

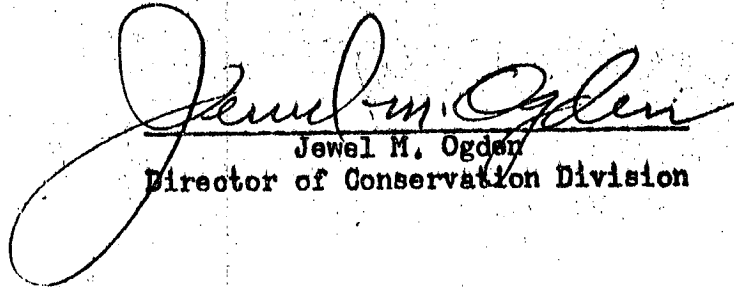
Well No. 7 (7)  
 Lease Weiskirch (Weiskirch)  
 Description 11-26-28 (SESESE)  
 County Sedwick  
 File No. 27-28

Murfin Drilling Co. (Murfin Drilling Co.)  
 Suite 617 Union Center  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Eugene H. Graham  
 Eastern Kansas Field Supervisor  
 P. O. Box 652  
 Winfield, Kansas  
 Phone: 3357