

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-173-20,520⁻⁰⁰⁻⁰⁰ (of this well) 3/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR MIDCO ENERGY INC OPERATORS LICENSE NO. 3710
ADDRESS P.O. BOX 781025, WICHITA, KS 67278-1025 PHONE # (316) 681-0295
LEASE (FARM) ELBLE B #4^{AWS KCC} WELL NO. B#4 WELL LOCATION #790 FEL COUNTY SEDGWICK
SEC. 11 TWP. 26 RGE. 2E (E) or (S) TOTAL DEPTH 2950' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 206' CEMENTED WITH 150 SK SACKS

CASING SIZE 4 1/2 SET AT 2950' CEMENTED WITH 200 SK SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL DROP ROCK TO 50' ABOVE OPEN-HOLE TOP WITH 4 SACKS OF CEMENT - TOP PLUG SET RUBBER BOOT AT 70' BELOW SURFACE 20' OF ROCK READY MIX TO TOP
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN MARCH 20TH DEPENDING ON WEATHER

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

RICHARD L KREHBIEL PHONE # (316) 681-0295 CONSERVATION DIVISION
Wichita, Kansas

ADDRESS 8301 LAKELAND CIRCLE, WICHITA, KS 67207

PLUGGING CONTRACTOR JONATHAN OIL CO LICENSE NO. 4231 5/88

ADDRESS 804 N. HAVERHILL, ELDORADO, KS PHONE # (316) 321-4435

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Richard L Krehbiel
(Operator or Agent)

DATE: 3-12-88

②

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

90 DAYS NOTICE

March 15, 1988

JUN 15 '88

WELL PLUGGING NOTICE

EXPIRES

Elble B #4
3460'FSL-790'FEL
Sec. 11-26S-02E
Sedgwick County

Midco Energy, Inc.
P. O. Box 781025
Wichita, KS 67278-1025

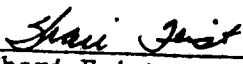
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809