

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-173-20332 ⁻⁰⁰⁻⁰⁰ (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

EASE OPERATOR Marshall Oil Co OPERATORS LICENSE NO. 5409

ADDRESS Box 306 Eureka, KS 67045 PHONE # (316) 583-7595

EASE (FARM) Burge WELL NO. 1 WELL LOCATION 9/2 SE SE COUNTY Bedford

SEC. 11 TWP. 26S RGE. 2E (E) or (W) TOTAL DEPTH 3330 PLUG BACK TO 3308

check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 7/8 SET AT 205 CEMENTED WITH 116 SACKS

CASING SIZE 4 1/2 SET AT 3308 CEMENTED WITH 100 SACKS

PERFORATED AT 31973214

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dump sand to 3140, Pump 4
sacks cement, Pull pipe Build wood track bride @ 260'
fill to surface w/ Redi-mix
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bear Pet. Lic# 4419 PHONE # (316) 788-6032

ADDRESS Box 107 Haysville KS 67060

PLUGGING CONTRACTOR Green Oil Field Serv Inc LICENSE NO. 3004 6/87

ADDRESS Box 607 Overton KS 67020 PHONE # (316) 463-5161

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Eldon Jussel
(Operator or Agent)

10-29-86
OCT 29 1986

DATE: 10-23-87

(2)



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 31 '87

EXPIRES

October 31, 1986

WELL PLUGGING NOTICE

Burge #1 (SWD)
S/2 SE SE
Sec. 11-26S-2E
Sedgwick County

Marshall Oil Company
Box 306
Eureka, KS 67045

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).