

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Murfin Drilling Company  
(Applicant)  
Address 617 Union Center, Wichita 2, Kansas

Lease (Farm Name) Weiskirch Well No. 10

Well Location NE NW SE Sec. 11 Twp. 26 Rge. 2 (E) (W)

County Sedgwick Field Name (If any) \_\_\_\_\_

Total Depth 2910' Oil Well  Gas Well  Input Well  SWD Well  D & A

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin May 11, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Leo Swords

Address Box 571, Great Bend, Kansas

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Co.

Address same as above

and payment will be guaranteed by applicant.

RECEIVED  
COMMISSION  
6-12-59  
JUN 12 1959

PLUGGING  
CONSERVATION DIVISION  
WICHITA, KANSAS  
FILE SEC. 11 T. 26 R. 2  
BOOK PAGE 45 LINE 24

Signed: W. R. Murfin  
Applicant or Acting Agent  
W. R. Murfin

Date: June 10, 1959

State of Kansas



GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS  
JEWELL M. OGDEN, Director

June 23, 1959

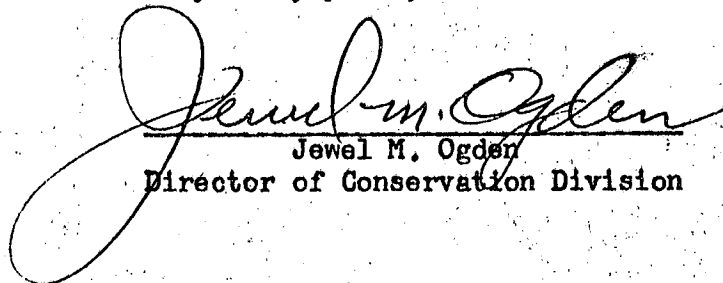
Well No. 10  
Lease Weiskirch  
Description NE NW SE 11-26-2E  
County Sedgwick  
File No. 45-24

Murfin Drilling Co.  
617 Union Center  
Wichita 2, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. Lee N. Guthrie  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Eugene H. Graham  
Eastern Kansas Field Supervisor  
P. O. Box 652  
Winfield, Kansas  
Phone: 3357