

15-173-01994-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1



RECEIVED
STATE CORPORATION COMMISSION

NOV 23 1962
11-26-62
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Co.
(Applicant)
Address 617 Union Center, Wichita 2, Kansas
Lease (Farm Name) Wieskirch Well No. 4
Well Location SW NE SE Sec. 11 Twp. 26S Rge. 2 (E) 1/4/1
County Sedgwick Field Name (If any) _____
Total Depth 2872 Oil Well Gas Well Input Well SWD Well D & A
Was well log filed with application? no If not, explain: will follow

Date and hour plugging is desired to begin November 28, 1962

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Troy Smith
Address Towanda, Kansas

Plugging Contractor Kent Well Servicing Co., Inc. License No. 394
Address Box 470, El Dorado, Kansas

Invoice covering assessment for plugging this well should be sent to _____
Murfin Drlg. Co. Address 617 Union Center, Wichita 2, Kansas

and payment will be guaranteed by applicant.

Signed: *Mary Payne*
Applicant or Acting Agent

Date: November 23, 1962



JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

November 26, 1962.

WELL PLUGGING AUTHORITY

Well No. 4
Lease Wieskirch
Description SW NE SE 11-26-2E
County Sedgwick

Murfin Drilling Company,
617 Union Center,
Wichita 2, Kans.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS
Assistant Petroleum Conservation
Director

Mr. Paul Turpin - Clearwater, Kans.
is hereby assigned to supervise the plugging of the above
named well.

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STATE CORPORATION COMMISSION

DEC 10 1962

CONSERVATION DIVISION
Wichita, Kans.

