

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Murfin Drilling Company Address 507 Union Natl. Bldg., Wichita, Kans.  
(Applicant)

Lease (Farm Name) Weiskirch Well No. 2

Well Location NE-NW SE Sec. 11 Twp. 26 Rge. 2 (E)-(W)

County Sedgwick Field Name (if any) \_\_\_\_\_

Total Depth 3180 Oil    Gas    Dry Hole X

Was well log filed with application?    If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin August 3, 1954

Plugging of the well will be done in accordance with the Rules and Regulations  
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner C. W. Bankston

Augusta, Kansas Address \_\_\_\_\_

Plugging Contractor Murfin Drilling Company

Plugging Contractor's License No. \_\_\_\_\_

Address 507 Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drlg. Co. Address 507 Union Natl. Bank Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

W.B. Murfin  
Applicant or Acting Agent

Date August 3, 1954

**PLUGGING**  
FILE SEC 11 T 26 R 2E  
BOOK PAGE 55 LINE 8

SEP - 8 1954  
9-8-54  
CONSERVATION DIVISION  
Wichita, Kansas



STATE OF KANSAS  
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CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

August 10, 1954

Well No.	2
Lease	Weickirch
Description	N1/2 NW SE 11-26-2E
County	Sedgwick
File No.	55-8

Murfin Drilling Co.  
507 Union Natl. Bk. Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

*J. P. Roberts*  
J. P. ROBERTS

cc: District Plugging Supervisor