

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

15-179-00131-00-00

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Aurora Gasoline Company - Murfin Drilling Company  
(Applicant)  
Address 1107 Union National Bldg. Wichita, Kansas

Lease (Farm Name) Koster Well No. 1

Well Location NE NE SE Sec. 31 Twp. 8S Rge. 29 (~~E~~) (W)

County Sheridan Field Name (If any) \_\_\_\_\_

Total Depth 4245' Oil Well \_\_\_ Gas Well \_\_\_ Input Well \_\_\_ SWD Well \_\_\_ D & A x

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin June 13, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Roland Young, Box 967

Address Hill City, Kansas

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Co.

Address same as above

and payment will be guaranteed by applicant.

REC'D  
7-14-59

**PLUGGING**  
FILE SEC 31 T. 8 R. 29W  
BOOK PAGE 50 LINE 28

Signed: W. R. Murfin  
Applicant or Acting Agent  
W. R. Murfin

Date: July 9, 1959



15-179-00131-00-00

GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

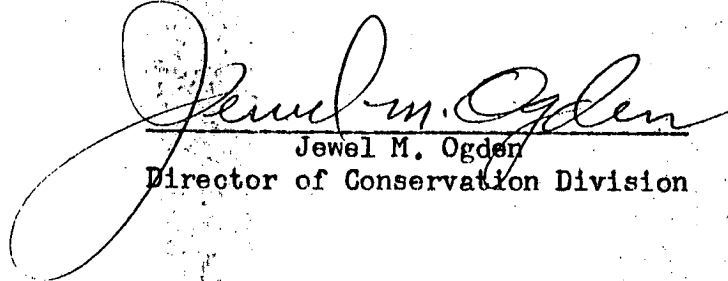
July 14, 1959

	Well No.	1
	Lease	Niki
	Description	0 SW SE 34-9-35W
Aurora Gasoline Co.-Murfin Drlg.	County	Thomas
1107 Union Nat'l Bldg.	File No.	50-27
Wichita, Kansas		

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022