

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER

15-179-30076-00-01
June 17, 1966

(of this well)

6/86

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John O. Farmer, Inc. OPERATORS LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

(Mosier "B" #1)
LEASE (FARM) Hoxie Waterflood WELL NO. TR 1, W 1 WELL LOCATION SE NW SE COUNTY Sheridan

SEC. 36 TWP. 8S RGE. 29 ~~W~~ (W) TOTAL DEPTH 4070' PLUG BACK TD 3580'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 213' CEMENTED WITH 135 SACKS

CASING SIZE 5-1/2" SET AT 4069' CEMENTED WITH 150 SACKS

PERFORATED AT 3536-40'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by KDHE

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Drilled prior to inception of ACO-I
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 29, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lawrence Eichman

PHONE # (913) 434-2444

ADDRESS Rt. 1, Box 123, Plainville, KS 67663

RECEIVED
STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR John O. Farmer, Inc. LICENSE NO. 5135 APR 25 1986

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144 CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: John O. Farmer, Inc.
(Operator or Agent)

DATE: April 24, 1986

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 25 1986

EXPIRES

April 25, 1986

WELL PLUGGING NOTICE

Mosier "B" #1
Hoxie Waterflood
SE NW SE
Sec. 36-8S-29W
Sheridan County

John O. Farmer, Inc.
P. O. Box 352
Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).