# STATE OF KANIMS STATE CONCRORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANRAS 67202

# WELL PLUGGING APPLICATION FORM File One Copy

API Number 1	<u>5 - 179 - 2055</u> 2	-00-00 (of this wo	11)			
	John O. Farmer,	* •				,
Address	370 W. Wichita,	Russell, Kansas	67665			
Lease (Farm Nam	e) Struckhoff		W.	911 No	1	
		Sec. 29 Twp.				
		Total Douth				
Oil Well	Gas WellInput	Well_SWD Well_	Rotar	D & A	. X	
Well Log attach	ed with this applic	ntion as required	<u> </u>	ves	~	. 4
Date and hour p	lugging is desired	to begin		2-3-80		. •
REGULATIONS OF	THE STATE CORPORATI	ON COMMISSION.  borized to be in charges	arge of pl	ugging oper	a rations	sell
Plugging Contra	ctor Murf	in Drilling Company	<u>,                                      </u>	License No	o	67
Address 61	7 Union Ctr. Bldg.	, Wichita, Kansas	67202			
		ugging this well sh		it to:		
	70 W. Wichita, Russ			:		,
	•	applicant or acting	Applica	ont or Act	Mig Agent Asst. Gen. Mg	/.

## State of Kansas

HN CARLIN C. LOUX WE T. ROY HILLIP R. DICK AROL J. LARSON

Chairman Commissioner Commissioner Executive Secretary



## 19-20552-00-00

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Bldg. WICHITA, KANSAS 67202

## 15-179-20552-00-00

### WELL PLUGGING AUTHORITY

January 26, 1981

Well No.

Lease

Struckhoff

Description

N¹₂ N¹₂ SE

Section

County

29-8S-30W

Sheridan

Total Depth

4520'

Plugging Contractor

John O. Farmer

John O. Farmer, Inc. Box 352Russel, Ks. 67665

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Gil bert Balthazor. P.O. Box 9, Palso, Ks. 67657

is hereby assigned to supervise the plugging of the above named well.