KANSAS

Form CP-3
Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED STATE CORPORATION COMMISSION

J. Lewis Brock
Administrator
P. O. Box 17027
Wichita, Kansas 67217

AUG 2 2 1973 CONSERVATION DIVISION 3-Wichita, Kanson

| perator's Full Name | <u> Hinkle Oil Compa</u> | ny, | | | |
|--|--|---|---|---|-------------------------|
| Complete Address | 1016 Union Cente | r, Wichita, K | ansas. | | |
| Lease Name | Senger | w | ell No | 1 | |
| Location | NE_NE_NW | Sec3 | <u> 1</u> Twp. 8 R | ge(E) | (W) 26 |
| County | Sheridan | | Total Dept | p 77770 | · · |
| Abandoned Oil Well_ | X Gas Well_ | Input Well | SWD We | 11D & | A |
| Other well as hereafte | r indicated | | | | |
| Plugging Contractor | Kelso Casing Pulli | ng, | | | |
| Address | P. O. Box #176, Ch | ase, Kansas. | License | No. 683 | |
| Operation Completed: | Hour 12:30 PM D | ay <u>18</u> | Month 8 | Year | L973 |
| The above well was plu | gged as follows: | | | Maria Maria Santa Santa Maria Maria Maria Maria Maria M | |
| 172'8 5/8" Surface o | easing, cement circu | lated. | | | |
| 3965'5营" Production 3768'. Top perforation | casing cemented on ons from 3661' to 36 | bottom with 1 58. | L70 Sx. Wel. | L plugged bac | ck to |
| Pushed plug to 3650. Pulled 52 casing (25) 9 sacks gel and gained 22 tubing to 250, hi there circulated gel. tubing. Pulled tubing tubing and filled hole enting operations peri | sanded from 3650' to 18') and attempted to circulation around to bridge. Called pulled tubing to 9 to 185' and displate from 25' to bottom | o 3625' and so squeeze well surface casi ump truck and 75' and displaced 30 Cu. File of cellar wi | ll. Pumped ing. Called washed tub: laced 110 Cut. cement thrith cement. | in 5 sacks h Service Rig ing to 1000' . Ft. cement ru Tubing. 1 | and ran and thru Pulled |
| ending operations per | ormed by Allied Cem | erromie, mos, | / • | | |
| | | | · · · · · · · · · · · · · · · · · · · | | |
| I hereby certify that | Cthe above well was | plugged as he | | L. D. | hele |
| DATE $\frac{8/2}{2}$ | 4/13 | | | ing Supervis | sor |
| INV. NO. 781 | 2 - 11) | + | | | |