

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-21, 792 ✓ 00-00

SW, Sec. 23, T 8 S, R 240/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5068

Lease Name GATES Well # 1

Operator: THOMAS E BLACK
Name & Address BLACK PETROLEUM INC.
527 UNION CENTER BLDG,
WICHITA, KANSAS

County GRAHAM

Well Total Depth 3890 feet BASE K.C.
12643

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 251

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor B & B DRUG, INC. License Number 13

Address 515 UNION CENTER WICHITA

Company to plug at: Hour: _____ Day: _____ Month: 5 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO JOHN ARMBRUSTER

(company name) B & B DRUG INC. (phone) _____

were: 2.0 SX. @ 2025 BREAK CIRC. HEAVY MUD.

100 SX. @ 1000

40 SX. @ 250

10 SX. @ 40 S.B.P.

10 SX. @ RATHOLE

CEM. 750/50 po2. 6% GEL 3% CC

Signed Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part X None _____

Operations Completed: Hour: 11:30AM Day: 3 Month: 5 Year: 1983

ACTUAL PLUGGING REPORT AS ABOVE

Remarks: ELEV 2193

ANKY 2038

BASE K.C. 3890

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed Carl Goodrow
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82

INVOICED

DATE 5-19-83
INV. NO. 4333-W

RECEIVED
STATE CORPORATION COMMISSION

MAY 16 1983

CONSERVATION DIVISION
Wichita, Kansas

5-16-83