

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-22903-00-00
Spot: NWSEENW Sec/Twnshp/Rge: 31-8S-24W
2210 feet from N Section Line, 2210 feet from W Section Line
Lease/Unit Name: HOLLEY Well Number: 6-G
County: GRAHAM Total Vertical Depth: 4035 feet

Operator License No.: 30420
Op Name: INNONE, VINCENT D/B/A V.J.I. NATUR
Address: 30-38 48TH STREET
ASTORIA, NY 11103

Surface Casing Size: 8.625 feet: 213

\$131.14

Well Type: DH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 30076 Plug Co. Name: ANDERSON, ANDY DBA A & A PRODUCTION
Proposal Rcvd. from: DARREL ANDERSON Company: ANDERSON, ANDY DBA A & A PR Phone: _____

Proposed Plugging Method:
1st plug @ 2160' w/ 25 sacks.
2nd plug @ 1320' w/ 100 sacks.
3rd plug @ 260' w/ 40 sacks.
4th plug @ 40' w/ wiper plug and 10 sacks.
Rat hole - 15 sacks.

Plugging Proposal Received By: DAVID WANN WitnessType: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 04/23/2003 10:00 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Hole reported plugged as above.
Order 190 sacks 60/40 pozmix w/ 6% gel and 1/4 lb flowcell per sack.

RECEIVED
MAY 12 2003
KCC WICHITA

Remarks: ALLIED CEMENTING.

Plugged through: DP

District: 04

Signed 

(TECHNICIAN)

INVOICED Form CP-2/3

DATE 5-13-2003

INV. NO. 2003061513

MAY 09 2003