

15-065-22178-00-00 065-22-178 R

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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-~~065-22-178~~
NW/NE SW SEC. 33, T 8 S, R 25 W
_____ feet from S section line
_____ feet from E section line

TECHNICIAN'S PLUGGING REPORT
Operator License # 5027

Operator: J. A. Allison
Name & Address: 300 W Douglas
Wichita, KS 67202

Lease Name Sr John Well # 1
County Graham 129.94
Well Total Depth 3998' - No Arb
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 250'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X
Other well as hereinafter indicated _____

Plugging Contractor BXB Drilling License Number 5110 RT-13
Address 501 Union Center Wichita, Ks

Company to plug at: Hour: PM Day: 2 Month: July Year: 19 85

Plugging proposal received from John Armbrister - (BxB) 916 923 4563
(company name) BxB (phone) _____

were: 20 SX @ 2195' 60-40 Poz - 6% Gel
100 SX @ 1330'
40 SX @ 300'
10 SX Rat Hole - No Mouse -

Plugging Proposal Received by Don Butcher
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 3:00P Day: 2 Month: July Year: 19 85

ACTUAL PLUGGING REPORT _____

RECEIVED
STATE CORPORATION COMMISSION

Plugging

JUL 08 1985

CONSERVATION DIVISION
Wichita, Kansas

7-8-85

Remarks: _____
(If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

Allied Cem
Anhy. 2184 DATE 7-17-85
EU 2480 INV. NO. 8987

Signed Don Butcher
(TECHNICIAN) 7-5-85