

6 100099

API NUMBER 15-065-22037 AP-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NWSE NW SEC. 36, T. 8 S, R 25 W/D

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5430

Lease Name Schamberger Well # 1

Operator: Energy Three

County Graham

Name & Address Box 1505

Well Total Depth 4045' 131.46 feet

Great Bend, KANSAS

Conductor Pipe: Size _____ feet

67530

Surface Casing: Size 8 5/8" feet 264'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Big Three Drilling License Number 5836

Address Box 52, Gorham, KANSAS 67640

Company to plug at: Hour: ? Day: ? Month: _____ Year: 19 _____

Plugging proposal received from Stan Lovelady

(company name) Big Three Drilling (phone) _____

were: 1st plug @ 2192' with 20 sacks

2nd " " 1320' " 100 " i 1/2 celloflake

3rd " " 300' " 40 "

4th " " 40' " solid bridge plug i 10 sx

Dathole - 10 sx, mouse hole - 10 sx

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 2:00am Day: 24 Month: 8 Year: 19 84

ACTUAL PLUGGING REPORT

order: 190 sx 50/50 posmix, 6% gel, 3% CC

Elevation: 2468', Anhydrite depth: 2192'

Remarks: did not penetrate Arbuckle, cemented by Sun
(If additional description is necessary, use BACK of this form.)

RECEIVED

INVOICE (noted)

STATE CORPORATION COMMISSION

SEP 10 1984

Signed David K. ... (TECHNICIAN)

9-10-1984
CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev. 01-84

SH
Sep 7
3

DATE 9-14-84
INV. NO. 3668