

6010253

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-065-22088-0000

SW, SEC. 32, T. 8 S., R. 25 W. #  
23100 feet from ~~the section line~~ N from SE cor  
4950 feet from ~~the section line~~ W from SE cor

TECHNICIAN'S PLUGGING REPORT

Operator License # 9883

Lease Name Johnson-Kinish Well # 1

Operator Name: Sharon Resources  
Address 7100 E. Bellevue  
Englewood Colo.

County Graham 133.90

Well Total Depth 4720 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 291

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well (D&A)

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Co. License Number 6033

Address 250 N. Water Wichita Ks.

Company to plug at: Hour: 3 AM Day: 11 Month: 11 Year: 19 84

Plugging proposal received from Steve Carlson

(company name) Murfin Drilling Co. (phone) \_\_\_\_\_

were: order 185 sx. cem. 50/50 permix 6% gel. 3% CC. Flow Seal

Heavy mud between all plugs.

Pump cem. down drill pipe.

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 19 1984  
11/19/84

CONSERVATION DIVISION  
Wichita, Kansas

Elev. 2557 Anhydrite 2257-2310 No Arbockle.

Dakota 1450 Plugging Proposal Received by Dale F. Batthazor  
1107-1400 (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part (None)

Operations Completed: Hour: 10:30 AM Day: 11 Month: 11 Year: 19 84

ACTUAL PLUGGING REPORT circ. @ 2300 for 30 ml.

25 SX @ 2300

100 SX @ 1400 w/ 1 SX flow seal

40 SX @ 310

10 SX @ 40 on solid bridge.

10 SX in Rot Hole

Remarks: Cem. Co. Halliburton  
(if additional description is necessary, use BACK of this form.)

I (did) (did not) observe this plugging.

Signed Dale F. Batthazor  
(TECHNICIAN)

DATE 11-27-84

INV. NO. 4940 11-11 JAN 14 1985

11-16-84  
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