

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-179-20, 693-00-00
NW, SEC. 13, T. 8 S, R. 26 W

2970 FEET FROM ~~NS~~ SECTION LINE
330 FEET FROM ~~W~~ SECTION LINE

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 6114

LEASE NAME Pratt Daves Well # 1-13

OPERATOR: Don E. Pratt
NAME & ADDRESS Box 370, Hays, Ks. 67601

COUNTY Sherman

WELL TOTAL DEPTH 3875 FEET \$125.94

CONDUCTOR PIPE: SIZE _____ FEET _____

SURFACE CASING: SIZE 8 5/8" FEET 207' w/ 150' dia

ABANDONED OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR Murfin Drilling Co. LICENSE NUMBER 15

ADDRESS 617 Union Center Bldg, Wichita, Ks. 67202

COMPANY TO PLUG AT: HOUR: 2:30 PM DAY: 30 MONTH: 7 YEAR: 19 83

PLUGGING PROPOSAL RECEIVED FROM Augustin

(COMPANY NAME) Murfin Drilling Co. (PHONE) 316-267-3241

WERE: Order 180 lbs. 50 pos mix - 6% gel. - 3% bl. U. + 8 5/8" plug.
Spot w/ drill stem w/ heavy mud between all plugs

PLUGGING PROPOSAL RECEIVED BY John J. Schab.
(TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL X PART _____ NONE X

OPERATIONS COMPLETED: HOUR: 2:30 PM DAY: 30 MONTH: 7 YEAR: 19 83

ACTUAL PLUGGING REPORT

1st plug C 2050' w/ 20 lbs.
2nd plug C 1150' w/ 100 lbs.
3rd plug C 250' w/ 40 lbs.
4th plug - solid bridge of bulls + plug C 40' w/ 10 lbs.
Circulate 10 lbs in rat hole.

REMARKS: Elev. 2411'
only, 2067 By Halliburton Service
No. 12646 8-8-83

RECEIVED
STATE CORPORATION COMMISSION
AUG 08 1983
CONSERVATION DIVISION
Wichita, Kansas

I ~~(did)~~ DID NOT) OBSERVE THIS PLUGGING.

SIGNED John J. Schab. ✓
(TECHNICIAN)

INVOICED

DATE 8-12-83

INV. NO. 5140-W

FORM CP-2/3
REV. 6-83
11