

To: 6 070760
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

7-16 19 SP
API NUMBER 15- 179-21,014-00-00

SW NW SE, SEC. 15, T 8 S, R 26 (W)E
1650 feet from S section line
2310 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 06113

Lease Name C. Robben Well # 1-15

Operator: Landmark Oil Exploration
Name & Address 250 N. Water
Suite 308
Wichita, Kansas 67202

County Sheridan 128.37
Well Total Depth 3950 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 293'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling License Number 6033

Address Wichita, Kansas 67202

Company to plug at: Hour: _____ Day: 16 Month: 7 Year: 19 91

Plugging proposal received from Keith Vonfell

(company name) Murfin Drilling (phone) _____

were: Order 190 sxs. cement - 60/40 pozmix - 6% gel. - 2 sks. flocele.

Heavy mud between all plugs. Pump cement down drill pipe.

Elevation 2481 - Anhydrite 2124-59 - Arbuckle No. - Top Dakota 1525-956-1256

Plugging Proposal Received by Dale F. Balthazor
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 1:15P.M. Day: 16 Month: 7 Year: 19 91

ACTUAL PLUGGING REPORT 25 sx. @ 2150'.

100 sx. @ 1250'.

40 sx. @ 320'.

10 sx. @ 40'.

15 sx. in Rathole

RECEIVED
STATE CORPORATION COMMISSION

JUL 22 1991

CONSERVATION DIVISION
Wichita, Kansas

7-22-91

Remarks: Cementing Co: Halliburton
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE 8-8-91
BY: 3260Z

Gib.S.

Signed Dale F. Balthazor
(TECHNICIAN)