STATE OF KANSAS STATE CORPORATION 200 Colorado Deri Wichita, Kansas

## WELL PLUGGING RECORD

15-179-20,927 -00-00

TATE CORPORATION COMMISSION K.A.R82-3-117  O Colorado Derby Building Ochfta, Kansas 67202					API NUM	APT NUMBER 13-179-20,927			
					LEASE NAME Garrett				
•	TYPE OR PR					WELL NUMBER 1			
	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.					330 Ft. from S Section Line (Irregular Section) Ft. from E Section Line			
ASE OPERATORViking Resources						TWP.8 RG	E. 29	(松) or (W)	
DRESS 120 S. Market, Suite 518, Wichita, KS 67202						COUNTY Sheridan			
ONE# (316) 262-2502 OPERATORS LICENSE NO. 5011						II Complete	d <u>8-2</u>	1-88	
aracter of Well <u>D &amp; A</u>						Plugging Commenced 8-21-88			
II, Gas, D&A, SWD, Input, Water Supply Well)						Plugging Completed 8-21-88			
plugging propos	sal was approved	on	8-20-	88				_ (date)	
	uce Bayse				(KC	C District	Agenti	s Name).	
	Yes If not,								
<del></del>	n						.D	4220 <b>'</b>	
	ckness of all wat								
IL, GAS OR WATER		!			CASING RECO	RD			
		From	Το	Size	Put in	Pulled out	-		
ormation <sup>.</sup>	Content				_				
Surface		265	- <del> </del>	8-5/8"	265	None			
		_							
aced and the mere used, state  Plugged hole w/2  plus one sx cell	the manner in who thou or methods unthe character of the	ised in in if same a ix, 6% gel 300', 10 s	itrodu ind de Las f	cing it i opth plac collows:	into the ho ced, from_ 25 sx @ 25	feet to 	ent or feet x @ 166	each s	
15 SX K.H., F.D.	(d 1.50 p.m. 0-2)	1 00.							
(If add	itional descripti	on is nec	essar	y, use B/					
me of Plugging C	ontractor Mall	lard JV,	Inc.		<u></u>	License No.		MED ON COMMAS	
dress P.O. Box 1	009, McPherson, A	KS 67460					Jun (mm i)	Cia Oumanda	
<del></del> ,	ONSIBLE FOR PLUGG			liking Re	sources		SEP -	1 1988	
	3(		SE			Ų		S S ION DIVISION	
and december 140	<u>UESELOWS</u> II, being first d matters herein co	lulv swarr	on o	ath. sav	(Employee o s: That I h the above-	ave knowle	dge of	the fac	
ratements, and r ne same are true	and correct, so h	nelp me Go	od.	Signatur		Dus	soil		
			·, (	Address)	1208.	MARKET	,ST.5	518	
	UBSCRIBED AND SWO	ORN TO be	fore m	e this 🔁	31 ST day	of Aug	UST	_,19 <u>8</u> 8	
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	Y PUBLIC	- \	_	<u> </u>	Not	ary Public	1		