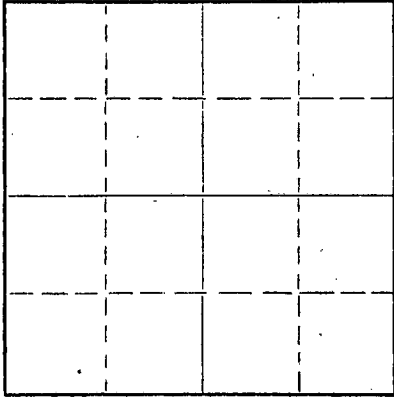


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

15-179-00131-06-00
WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Plat

Sheridan County. Sec. 31 Twp. 8S Rge. (E) 29(W)

Location as "NE/CNW/SW" or footage from lines NE NE SE

Lease Owner Aurora Gasoline Co. - Murfin Drilling Co.

Lease Name Koster Well No. 1

Office Address 1107 Union National Bldg. Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed June 13 19 59

Application for plugging filed June 13 19 59

Application for plugging approved June 13 19 59

Plugging commenced June 13 19 59

Plugging completed June 13 19 59

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well _____

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4245 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 292' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole to 500' with sand and mud.
Set first plug at 500'. Cemented with 20 sacks cement. Set second plug at 290'. Cemented with 20 sacks cement. Set top plug at 40'. Cemented with 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita 2, Kansas

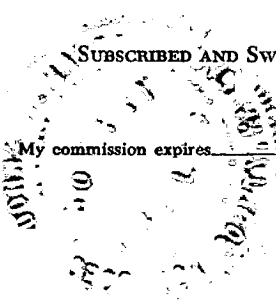
STATE OF Kansas COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin
617 Union Center, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 9 10th day of July, 19 59

My commission expires March 23, 1960 Donna M. Matzek Notary Public.



Rec'd
11-14-59

PLUGGING
FILE SEC. 3/T 8 R 294
BOOK PAGE 50 LINE 87

WELL LOG

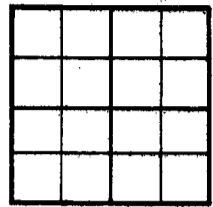
19-179-00131-00-00

COMPANY Aurora Gasoline Company -
Murfin Drilling Company
FARM Koster NO. 1

SEC. 31 T. 8S R. 29W
LOC. NE NE SE

TOTAL DEPTH 4245'
COMM. 6-5-59 COMP. 6-13-59
SHOT OR TREATED
CONTRACTOR Murfin Drilling Company
ISSUED

COUNTY Sheridan
KANSAS



CASING

20 10
15 8 5/8" @ 292' w/165 sxs.
12 6
13 5

ELEVATION 2885' D.F.
2888' K.B.
PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

292 Surface Hole
1800 Shale
2062 Sandy Shale
2082 Anhydrite
2516 Shale - Red Bed
2555 Anhydrite
2650 Shale - Shells
3980 Shale - Lime
4245 Lime

TOPS:

Anhydrite 2062
Topeka 3748
Heebner 3947
Toronto 3972
Lansing 3986
Base/Kansas City 4230

DST #1 Straddle Packer 3935-85
Open 1 hr. SI 20 min. Weak blow.
Rec. 60' muddy water. IF & FF 0#.
BHP 1325#.

DST #2 4095-4245
Open 1 hr. SI 20 min. Weak blow. Rec.
55' very slightly oil specked mud. IF &
FF 0#. BHP 275#.

RECEIVED
STATE CORPORATION COMMISSION

JUL 11 1959

CONSERVATION DIVISION
Wichita, Kansas

7-11-59

State of Kansas
County of Sedgwick } ss:

PLUGGING
FILE SEC. 31 T. 8 R. 29W
BOOK PAGE 50 LINE 28

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Koster #1 well.

Subscribed and sworn to before me this 10th day of July 19 59

My Commission Expires March 23, 1960

W R Murfin

Donna M. Matzek
NOTARY PUBLIC

Donna M. Matzek