## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

| State Corporation Commission<br>212 No. Market<br>Wichita, Kansas |                             | Sheridan County. Sec. 2 Twp. 8 Rge. 30 (E) W (W)  |                                 |                       |  |                   |                                       |  |
|---|-----------------------------|---|---------------------------------|-----------------------|--|-------------------|---------------------------------------|--|
| NORTH   |                             | Location as "NE/CNW%SW%" or footage from lines Approximately NW NW NE  Lease Owner Leo J. Dreiling Oil Company                                  |                                 |                       |  |                   |                                       |  |
|   | Lease Owner<br>Lease Name _ |   |                                 | Ing OII CO            |  | Well No           | 1                                     |  |
| 1 1   |                             | Office Address Route 2, Victoria, Kansas 67671  |                                 |                       |  |                   |                                       |  |
|   |                             | Character of Well (completed as Oil, Gas or Dry Hole)   |                                 |                       |  |                   | Hole_                                 |  |
|   |                             | pleted  |                                 | •                     |  |                   | <u>- 🖘 9 68</u>                       |  |
|   | Application for             | Application for plugging filed  Application for plugging approved   |                                 |                       |  |                   | 19 <u>_68</u>                         |  |
|   | J                           |   |                                 |                       |  |                   | <b>7-3</b> 19 68                      |  |
|   |                             | nenced  |                                 |                       |  | <u>7-3</u><br>7-3 | 19 <u>_68</u>                         |  |
| <u> </u>  | 1                           | Plugging completed  Reason for abandonment of well or producing formation   |                                 |                       |  |                   | 19.68                                 |  |
|   | Reason for aba              | ndonment of we  | ll or producin                  | g formation           |  | Dry               | Hole                                  |  |
|   | If a producing              | If a producing well is abandoned, date of last production  Was permission obtained from the Conservation Division or its agents before plugging |                                 |                       |  |                   |                                       |  |
|   |                             |   |                                 |                       |  |                   |                                       |  |
| Locate well correctly on above<br>Section Plat                    | menced?                     |   | es .                            |                       |  | orore braggi      | ig was com-                           |  |
| Name of Conservation Agent who s                                  |                             |   |                                 |                       |  |                   |                                       |  |
| Producing formation   |                             |   | Botton                          | n                     | Total Depth                                      | of Well           | Feet                                  |  |
| Show depth and thickness of all wa                                |                             |   |                                 | •                     |  |                   |                                       |  |
| OIL, GAS OR WATER RECO  | RDS                         |   |                                 |                       |  | CASING I          | RECORD                                |  |
|   |                             |   |                                 |                       | <del>                                     </del> |                   |                                       |  |
| FORMATION   | CONTENT                     | FROM  | TO .                            | SIZE                  | PUT IN   | PULL              | ED DUT                                |  |
| Surface Pipe  |                             |   | -                               | one tou               | 2001   | _                 |                                       |  |
| bullace 11pe  |                             |   | <u> </u>                        | 805/8"                | 330'   | <del></del>       | <del></del>                           |  |
|   |                             |   | <del> </del>                    |                       |  |                   | ·                                     |  |
|   |                             |   |                                 | <u> </u>              | <u> </u>   |                   |                                       |  |
|   | ^                           |   |                                 |                       |  |                   |                                       |  |
|   |                             |   |                                 |                       |  |                   |                                       |  |
|   |                             | <u> </u>  | <u> </u>                        |                       |  |                   | _                                     |  |
| 2nd. plug was set @ 3 3rd. plug was set @ 4 Cementing to bottom o | 0' with 10 sack             | s cement  | WJ C11 - U/6 -                  | 8 <b>-</b>            |  |                   |                                       |  |
|   |                             |   |                                 | <b>خاک</b>            |  |                   | <del></del>                           |  |
|   |                             | CONSERVATION DED  WICHITA TON DES  OPOST KANDINGSION  |                                 |                       |  |                   |                                       |  |
|   |                             |   |                                 |                       |  |                   |                                       |  |
|   |                             |   |                                 |                       |  |                   |                                       |  |
|   |                             | - VS & CONNE  |                                 |                       |  |                   |                                       |  |
|   |                             | Wichia 10 10 10 10 10 10 10 10 10 10 10 10 10   |                                 |                       |  |                   |                                       |  |
|   |                             | Wichita 1968  O7-O8-Kansas SION  1968   |                                 |                       |  |                   |                                       |  |
|   |                             | OF 'and SION  |                                 |                       |  |                   |                                       |  |
|   |                             | 19/20   |                                 |                       |  |                   | <del></del>                           |  |
|   |                             |   |                                 |                       | 9  |                   |                                       |  |
|   |                             |   |                                 |                       |  | -                 |                                       |  |
|   |                             |   |                                 |                       |  |                   |                                       |  |
|   | <del></del>                 |   |                                 |                       |  |                   | ***                                   |  |
|   | (If additional              | description is nece   | sary, use BACY                  | of this sheet)        |  |                   |                                       |  |
| Name of Plugging Contractor                                       | L. J. Dreiling              | & Sons, In  | C.                              | was outet/            |  |                   |                                       |  |
| <del>_</del>  | Route 2, Victor             |   |                                 |                       |  |                   |                                       |  |
|   |                             |   |                                 |                       |  |                   |                                       |  |
| STATE OF KANSAS   |                             | INTY OF   | ELLIS                           |                       |  |                   | ·                                     |  |
| I, Leo F. Dr  | eiling COU                  |   |                                 |                       | , SS.  |                   | ,                                     |  |
| well, being first duly sworn on oath                              |                             | owledge of the  | лиричуее от с<br>facts, stateme | wner) or <b>speed</b> | herein cont                                      | or the above      | re-described                          |  |
| bove-described well as filed and th                               | nat the same are true ar    | nd correct. So h  | elo me God                      |                       | nerem conta                                      | med and the       | og of the                             |  |
|   |                             |   | 12 TY                           | The state of          | ,  |                   |                                       |  |
| N. Carrier Co.  |                             | (Signature)   | CO 8 14                         | neeking               |  |                   | · · · · · · · · · · · · · · · · · · · |  |
| ARY   |                             | L <u>ĚO</u>   | F. DRETI                        | LING, ROUTH           |  | ORIA, KA          | NSAS 676                              |  |
| SUBSCRIBER AND SWORN TO be  | fore me this5th             |   | July                            |                       | Address)   | 58                |                                       |  |
|   | rote me uns                 | day of_   | 701                             | / / -                 | , 19   |                   |                                       |  |
| PUB   |                             | -   | _/vry                           | ch A.                 | 2/200  |                   |                                       |  |
| y commission expires. Septemb                                     | er 19, 1970                 | JO  | SEPH A. I                       | HESS                  |  | Notas             | y Public.                             |  |

# 15-179-20110-00-00

### L. J. DREILING and SONS, Inc. VICTORIA, KANSAS

#### WELL LOG

Leo J. Dreiling Oil Company

Route 2 Company

Victoria, Kansas 67671

Farm

Moss

Location Approximately NW NW NE

Total Depth

43001

County Sheridan

2936' K.B.

Comm.

6-26-68

Comp. 7-3-68

Production:

Elevation:

2933' D. F.

Contractor

Route 2

L. J. Dreiling & Sons, Inc.

2931' G. R.

Victoria, Kansas 67671 Casing Record

Cement Record

D & A

330' - 8 5/8"

175 sacks cement

Figures Indicate Bottom of Formations

| 01    | 40'    | C1ay           |          |
|-------|--------|----------------|----------|
| 40'   | 290'   | Clay & Sand    |          |
| 2901  | 320'   | Gumbo          |          |
| 320'  | 332'   | Shale          |          |
| 332'  | 1375'  | Shale          | C        |
| 1375' | 1957'  | Shale & Sand   | CONTAICH |
| 1957' | 1970'  | Hard Sand      |          |
| 1970' | 2240'  | Sha1e          | 3        |
| 2240' | 2376'  | Sand           | 1        |
| 2376' | 2542'  | Shale & Chat   |          |
| 2542' | 2600'  | Anhy.          |          |
| 2600¹ | 2607'  | Anhy.          |          |
| 2607' | 2925'  | Shale & Shells |          |
| 2925' | 3145'  | Shale          |          |
| 3145' | 3944   | Lime & Shale   |          |
| 3944' | 4300 ' | Lime           |          |
| 4300' | T.D.   | •              |          |

STATE OF KANSAS)

COUNTY OF ELLIS)

I, Leo F. Dreiling, of the L. J. Dreiling & Sons, Inc., upon oath states that the above and foregoing is a true and correct copy from the Daily Drilling Report from your Moss #1.

Subscribed and sworn to before me this 5th day of July 1968.

pires: September 19, 1970