

STATE OF KANSAS
STATE CORPORATION COMMISSION

15-179-20437-00-00

WELL PLUGGING RECORD

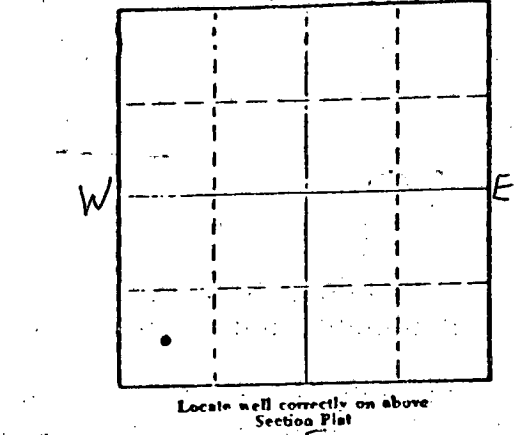
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Sheridan County. Sec. 13 Twp. 8S Rge. 30 ~~E~~/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SW-SW

Lease Owner Tom Jordan
Lease Name CURRIER Well No. 1
Office Address 1700 Broadway, Suite 304, Denver, CO 80202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed September 3 1976
Application for plugging filed (verbally) Sept. 3 1976
Application for plugging approved (verbally) Sept. 3 1976
Plugging commenced September 3 1976
Plugging completed September 3 1976
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes



Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	369'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

First Plug set at 1250' with 70 sx.
Second plug set at 360' with 20 sx.
Third plug set at 40' with 10 sx.

Plug was down at 11:30 p.m. 9-03-76
State Plugger - Gilbert Balthazor

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STATE CORPORATION COMMISSION
SEP 27 1976
09-27-1976
CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

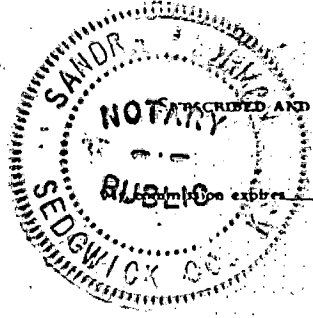
Name of Plugging Contractor _____

STATE OF Kansas COUNTY OF Sedgwick ss:
Jerry A. Langrehr, Exec. V.P. (employee of owner) or (owner or operator) of the above described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jerry A. Langrehr
801 Union Center, Wichita, Kansas 67202
(Address)

Subscribed and sworn to before me this 24th day of September, 1976

Sandra Richman
Sandra Richman Notary Public.



July 21, 1979

CONTRACTOR'S WELL LOG

15-179-20437-00-00

OPERATOR:
 CONTRACTOR:
 WELL NAME:
 LOCATION:
 SPUD DATE:
 COMPLETION DATE:

Tom Jordan
 Abercrombie Drilling, Inc.
 CURRIER #1
 SW SW, Sec. 13-8S-30W
 Sheridan County, Kansas
 September 1, 1976
 September 3, 1976

0	153	Surface Soil & Sand
153	310	Sand
310	375	Shale
375	1379	Sand & Shale
1379	2116	Shale
2116	2550	Shale & Sand
2550	2588	Anhydrite
2588	2658	Anhydrite
	2658	Rotary Total Depth

Spud at 7:30 p.m. 9-01-76. Drilled 375' of 12 1/4" hole. Ran 9 jts. of used 8 5/8" pipe. (Tally 361.40). Set at 369' with 225 sx. of Sun set cement. Cement circulated. Plug was down at 6:40 a.m. 9-02-76.

T. D. 2658', Abandoned at Anhydrite, Set 1st plug at 1250' with 70 sx., 2nd plug at 360' with 20 sx., 3rd plug at 40' with 10 sx. Plug was down at 11:30 p.m. 9-03-76. State Plugger - Gilbert Balthazor.

SAMPLE TOPS:

Anhydrite 2549' (+329)
 B/Anhydrite 2588' (+290)

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 STATE CORPORATION COMMISSION

SEP 27 1976

CONSERVATION DIVISION
 Wichita, Kansas

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

Jerry A. Langrehr, Executive Vice President of Abercrombie Drilling, Inc. does hereby state that the above and foregoing is a true and correct copy of the log of the CURRIER #1, SW SW, Section 13-8S-30W, Sheridan County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jerry A. Langrehr
 Jerry A. Langrehr, Exec. V.P.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 23rd day of September, 1976.

Sandra Richman
 Sandra Richman, Notary Public

