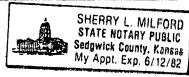
Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to:

WELL PLUGGING RECORD

Conservation Division State Corporation Commission	Sho	ridan		1 /	8	3077	
P. O. Box 17027 Wichita, Kansas 67217		Sheridan County. Sec. 14 Twp. 8 Rge. 30W (E) (W) Location as "NE/CNWKSWK" or footage from lines NE NE NW					
NORTH	T Lease Owner.	DONALD C.	SLAWSON				
	Lease Name	Currier '	D' (OWDD)			Well No1	
	Office Address	200 D1	as Building	g Wichita	i, Kansas	67202	
	Character of Well (completed as Oil, Gas or Dry Hole)Dry Hole						
	1	Date well completed October 20, 1978					
	Application for plugging filed October 20, 1978						
		Application for plugging approved October 20, 1978					
)	Plugging commenced October 20, 1978					
	Plugging completed October 20, 1978						
		Reason for abandonment of well or producing formationDry Hole					
	Treason for all	If a producing well is abandoned, date of last production					
	If a producin						
<u> </u>	1 -	-		-		fore plugging was com-	
Locate well correctly on above Section Plat	menced?	yes					
me of Conservation Agent who supe		his well G11	bert Baltha	zor			
ducing formation	TAISCO Plugging of	Depth to top	- Bottom		otal Depth o	f Well 4620 Feet	
ow depth and thickness of all water,					,	•	
OIL, CAS OR WATER RECORD						CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
			 	8 5/8"	290'	Cmtd w/170 sx	
(OLD INFO:			 			1	
			1				
			 		· · · · · · · · · · · · · · · · · · ·		
		- 	 				
		 	1				
			+	` 			
			 				
		2nd plug	1500' w/70 @ 240' w/20 dge @ 40'Av) sx			
			Rat hole	v./, I O. 3A · E			
			,				
					DEAL	11/22	
				GTA.	RECE		
				914	IE GURPURAT	ION COMMISSION	
					1 8 8 1 .4	A .AT-	
				<u> </u>	JAN_1	8 1979	
			•		0/-/	87970	
	 				CONSFRUATIO	The state of the s	
	·			· · · · · · · · · · · · · · · · · · ·	Wichita,	Kansas	
				·			
				·			
	790 8800		assume the Biotic	hhia ahh			
ame of Plugging ContractorS1	(H additio awson Drilli:	nal description is nec ng Co., Inc	essary, use BACK of	this spect)			
	O Douglas Bu		chita, Kans	sas 67202			
u1 C35		•			7		
KANSAS		er i Marin I.	SEDGWICK	The second			
R. J. THATCHER	, C	OUNTY OF	(88.) afaka akasi 30 - 4 - 4	
	ant . v ·) of the above-described	
ell, being first duly sworn on oath, a ove-described well as filed and that				s, and matters	nerein conte	uned and the log of the	
DAC-GESCHINEG METT BR THEG BUG TUBI	. The service are fritte		Les Google		1.1	<u>.</u>	
		(Signature)	T make more	100 200	David	P., i 1 d in a 172 - 1-2 -	
·		· . R	. J. THATCH	1EK 200	Douglas	Building Wichita	
				(A	ddress)		
SUBSCRIBED AND SWORN TO befo	re me this 1	6th day of	✓ January	(A		70	
· SUBSCRIBED AND SWORN TO befo	re me this 1		✓ January	(A	daress)	70	
SUBSCRIBED AND SWORN TO befo	re me this	6th day of	January	(A	daress)	70	



15-179-20265-00-01

OPERATOR:

Donald C. Slawson

200 Douglas Building Wichita, Kansas 67202

LEASE:

#1 Currier 'D' - OWDD NE NE NW of Sec. 14-8-30W Sheridan County, Kansas

CONTRACTOR:

Slawson Drilling Company, Inc.

200 Douglas Building Wichita, Kansas 67202

COMMENCED:

October 16, 1978

COMPLETED:

October 20, 1978

CASING:

Old Info: Surface - 8 5/8" @ 290' w/170 sx New Info: Cement 1-30', no 2nd plug @ 325',

no bottom plug @ 1675'

0 - 4298 Washdown

4298 - 4320 Lime

4320 - 4385 Shale & Lime, 4385 - 4445 Lime & Shale

4445 - 4481 Lime

4481 - 4589 Lime & Shale

4589 - 4620 Shale & Lime

4620

RECEIVED

STATE CORPORATION COMMISSION

JAN 18 1979

CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS

SS.

COUNTY OF SEDGWICK

I, R.J. Thatcher, of the Slawson Drilling Company, Inc. upon oath state that the above and foregoing is a true and correct copy of the log of the #1 Currier 'D' (OWDD) test.

Subscribed and sworn to before me this 16th day of January, 1979.

SHERRY L. MILFORD STATE NOTARY PUBLIC Sedgwick County, Kanaas My Appt. Exp. 6/12/82

My Commission Expires: 6/12/82