

77111111 1-16-81  
15-179-20552-00-00  
WELL PLUGGING RECORD

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

WELL FILE

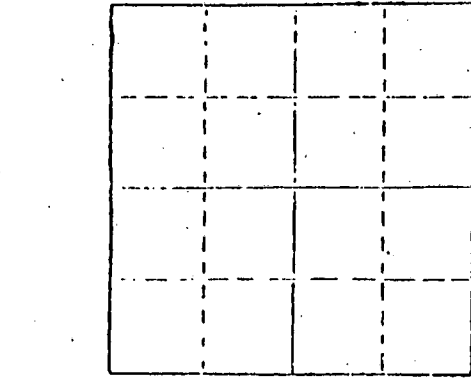
Sheridan County, Sec. 29 Twp. 8S Rge. 30WE/W  
Location as "NE/CNW/SW" or footage from lines  
N/2 N/2 SE

Lease Owner John O. Farmer, Inc.  
Lease Name Struckhoff Well No. 1  
Office Address 370 W. Wichita, Russell, Kansas 67665  
Character of Well (Completed as Oil, Gas or Dry Hole)  
dry hole

Date Well completed 12-3-80 19  
Application for plugging filed 12-3-80 19  
Application for plugging approved 12-3-80 19  
Plugging commenced 12-3-80 19  
Plugging completed 12-3-80 19

Reason for abandonment of well or producing formation  
dry hole  
If a producing well is abandoned, date of last production  
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Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes  
Name of Conservation Agent who supervised plugging of this well John O. Farmer, Inc.



Locate well correctly on above  
Section Plat.

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4525'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	329'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hole. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

1st plug @ 1500' w/70 sx.  
2nd plug @ 300' w/25 sx.  
3rd plug @ 40' w/10 sx.  
5 sx. in rat hole

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STATE CORPORATION COMMISSION  
FEB - 2 1981  
02-02-1981  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
Wm. S. Shropshire, Asst. Gen. Mgr. (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire  
Wm. S. Shropshire, Asst. Gen. Mgr.  
617 Union Ctr. Bldg (Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 14th day of January, 19 81.

Laurel Gradert  
Laurel Gradert Notary Public.

My commission expires 12-19-84



WELL LOG

15-179-20552-00-00

COMPANY John O. Farmer, Inc.

SEC. 29 T. 8S R. 30W  
LOC. N/2 N/2 SE

FARM Struckhoff NO. 1

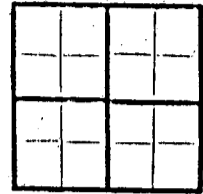
RIG. NO. 16

TOTAL DEPTH 4525'

COMM. 11-22-80

COMP. 12-3-80

COUNTY Sheridan  
KANSAS



CONTRACTOR Murfin Drilling Company

CASING

20	10		
15	8	-5/8" set @ 329' w/280 sx. Common Quickset	ELEVATION
12	6		
13	5		PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

280'	soil & sand
330'	shale
2558'	sand & shale
2594'	anhydrite
2905'	shale
3970'	lime & shale
4198'	lime
4382'	lime & shale
4525'	lime & RTD

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STATE CORPORATION COMMISSION

FEB - 2 1981

CONSERVATION DIVISION  
Wichita, Kansas

State of KANSAS  
County of SEDGWICK

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Struckhoff #1 well.

*Wm. S. Shropshire*  
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 14th day of January 19 81

My Commission Expires: 12-19-84

*Laurel Gradert*  
Laurel Gradert NOTARY PUBLIC  
LAUREL GRADERT  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. \_\_\_\_\_