15-179-20035-00-00

FORM CP-1

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

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Lease Owner_	MURFIN DRILL	ING COMPANY	7.	• ·	THE CORPORATION AND	-67
	· 617 Union Cen			7202	BEP 18 19	•
	me)CLARK	7		202	GONSERVATION I	DIVISION 18 98 0. 5
Well Location_	SW SE SE	Sec. 31			200	
	idan - Kansas					
	4600'					
	with application_					
						-
Corporation Com	well will be done mission.		•		rulations of th	e State
Leo N	Massey		Addres	ss <u>Havs -</u> k	ansas	
lugging Contra	ctor MURFIN DRI	LLING COMPA	NY	Licens	e No	-
	Jnion Center - Wic					
	g assessment for p			be sent to		
	n Drilling Compan	*			ter - Wichita,	Kansas 6 7 202
nd payment will	l be guaranteed by	applicant.		,		2222000 07110
,			Signed:	Applica	nfu nt or Acting Ag	ent
			Date:		9-11-67	

State of Kansas

Governor

Chairmán

Secretary

Commissioner Commissioner

Gen. Counsel

ROBERT B. DOCKING

WILLIAM L. MITCHELL

DALE E. SAFFELS

JAMES O. GREENLEAF

RAYMOND B. HARVEY E. EDWARD JOHNSON



15-179-20035-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

August 28, 1967

WELL PLUGGING AUTHORITY

Well No.

Lease

Clark

Description

SW SE SE 31-8-28W

County

Sheridan .

Total Depth

4600'

Plugging Contractor Co. Tools

Murfin Drlg. Co. 617 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Mr. L. Massey P. O. Box 582 Hays, Kansas 67601 is hereby assigned to supervise the plugging of the above named well.