

15-065-21380-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Graham County, Sec. 2 Twp. 8S Rge. 25W E/W  
Location as "NE/CNW $\frac{1}{2}$ /SW $\frac{1}{2}$ " or footage from lines \_\_\_\_\_

NE SW NE  
Lease Owner Petro-Pak Corporation  
Lease Name MINIUM Well No. #1

Office Address Suite 150, 1535 Grant Street, Denver, CO 80203  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_

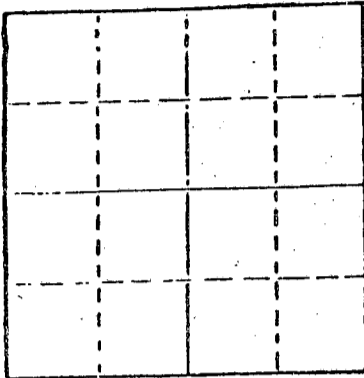
Dry Hole

Date Well completed February 10 1981  
Application for plugging filed February 10 1981  
Application for plugging approved February 10 1981  
Plugging commenced February 10 1981  
Plugging completed February 10 1981

Reason for abandonment of well or producing formation \_\_\_\_\_  
No commercial quantity of oil or gas encountered.  
If a producing well is abandoned, date of last production 1981

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazar  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4050  
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

T.D. @ 4050'  
Set 1st Plug @ 1100' with 70 sx.  
Set 2nd Plug @ 260' with 20 sx.  
Set 3rd Plug @ 40' Solid Bridge with 10 sx.  
Rathole with 5 sx., 50-50 posmix, 6% gel.

Plug was down @ 10:00 p.m., 2/10/81.  
State Plugger - Gilbert Balthazar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

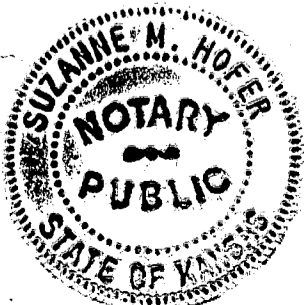
STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jack L. Partridge, Asst. Sec./Treas. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge  
801 Union Center, Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 17th day of February, 1981

My commission expires 2/4/85

Suzanne M. Hofer  
Suzanne M. Hofer Notary Public.



RECEIVED  
STATE CORPORATION COMMISSION

FEB 20 1981

CONSERVATION DIVISION  
Wichita, Kansas

CONTRACTOR'S WELL LOG

15-065-21380-0000

OPERATOR: Petro-Pak Corporation  
 CONTRACTOR: Abercrombie Drilling, Inc.  
 WELL NAME: MINIMUM #1  
 LOCATION: NE SW NE, Section 2-8S-25W  
 Graham County, Kansas  
 SPUD DATE: 2/05/81  
 COMPLETION DATE: 2/10/81

0	288	Clay, Sand, Shale
288	915	Shale
915	2173	Shale & Sand
2173	2209	Shale
2209	2242	Anhydrite
2242	3067	Shale
3067	3575	Lime & Shale
3575	4050	Lime
	4050	Rotary Total Depth

Spud hole @ 1:30 p.m., 2/05/81. Drilled 288' of a 12 1/4" hole. Ran 7 jts. of 8 5/8" - 20# casing (tally 279.17) Set @ 286' RTD. Cemented with 210 sx. of common 3% c.c., 2% gel. Cement did circulate. Plug was down @ 5:00 p.m., 2/05/81.

T.D. @ 4050'. Set 1st Plug @ 1100' with 70 sx. Set 2nd Plug @ 260' with 20 sx. Set 3rd Plug @ 40' Solid Bridge with 10 sx. Rathole with 5 sx. 50-50 posmix, 6% gel. Plug was down @ 10:00 p.m., 2/10/81. Cement by Sun Cementing. State Plugger - Gilbert Balthazar.

SAMPLE TOPS:

Anhydrite 2209'  
 B/Anhydrite 2242'

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

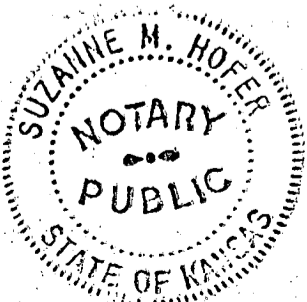
Jack L. Partridge, Assistant Secretary/Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the MINIMUM #1, NE SW NE, Section 2-8S-25W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge  
 Jack L. Partridge, Asst. Sec./Treas.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 17th day of February, 1981.

214185



Suzanne M. Hofer  
 Suzanne M. Hofer, Notary Public

RECEIVED  
 STATE CONSERVATION COMMISSION

FEB 20 1981 2-20-81

CONSERVATION DIVISION  
 Wichita, Kansas