STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

15-065-00434-00-00. WELL PLUGGING RECORD

Conservation Division State Corporation Commission 800 Bitting Building		-				•
Wichita, Kansas		Graham				e25_ (E)_W_(W)
NORTH		E/CNW#SW#" o				
	Lease Owner	4 .		eum, Inc.		• •
	Lease Name Office Address					Well No
	1	ell (completed a		Dry Hole)	Dry Hol	
	Date well comp		on, Gas of	Diy Inole/	June 19	
		plugging filed			June 18	
	Application for	plugging approve	ed		June 18	
	Plugging comme				June 19	19 54
	Plugging comple					19_54
	Reason for aban	donment of well	or producing	g formation		
	If a producing		3 3	. 7		
	Was permission	well is abandone	the Conserve	st production_		fore plugging was com-
Locate well correctly on above Section Plat	menced?	- Obtained Hom	Conserva	ation Division	Yes	tore plugging was com-
Name of Conservation Agent who super			m 2 1 m 1 A			
Producing formation					Total Depth o	f Well 4535 Feet
Show depth and thickness of all water,			_		•	
OIL, CAS OR WATER RECORD	S					CASING RECORD
						CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
<u> </u>				8 5/8"	179	None
			 			
			 			
	-				 	+
					·.	
Filled hole with heavy hulls and 15 sacks of heavy mud to 40°, set	cement mixed	and poured	through	drill pip	e. Fille	d hole with
cement used.	top prug at 4	O- WILLI OH	enali Sa	ack_or_nut	Is and IU	Sacks OI
						-
						IVEL
				ST	ATE CORPORAT	ION CUMMISSION
	· · · · · · · · · · · · · · · · · · ·				JUL 3	- 1954
					- CERUATI	ON DIVISION
				c	,	Kanses
			į.		- Anteritres	Ittiliago
	(Tf addistar-1	description is necess	umt use DAOTS	of this at		
Name of Plugging Contractor	(II sudmonai (Trans Er				7-3-54
Address		Russell,				
				, 37	٠,٠	
STATE OF KANSAS	COTT	PIIS	SSE LL			
H. R. Michaelis	, COUR				., SS.	
well, being first duly sworn on oath, se	vs: That I have kno	wledge of the fa	iipioyee oi o icts statemer	wher) or (own	er or operator <i>)</i> s herein contes	of the above-described
above-described well as filed and that	the same are true and	correct. So he	lp me god	\sim		ned and the log of the
			2/10		20/2	
	. (Signature)		Jun	~~~~	
The second second	•			<u>′</u> Russe	11, Kansa	5
SUBSCRIBED AND SWORN TO before	e me this 30th	day of		June	Address)	4
TO SOLUTION TO BESTOR	- me carry best will	uay 01	M		•	
EN NOTARLISTE	•		Marg	ie Cas	per	****
My commission expires 1-30-57	<u> </u>					Notary Public.
BEAMBLICE BE A	The secretary of the second section is the second s	The second secon	•			
	PLUGG	INC			4.3	
THE SE STREET	FILE SEC 5 T	18 254				

BOOK PAGE 42 LINE 18

Trans Era Petroleum, Inc. Hulburt #1

NE NE SE 5-8-25 Graham County, Ks.

Total Depth: 4535° Comm. 6/4/54 Comp. 6/19/54

Casing

8 5/8" Set @ 179'

Cement

140 sacks Lone Star

STATE COM TO LOT WITH

COMBLE

Formation	Depth
Clay-sand-shale	179
Shale-sand	1010
Shale	1675
Sand-red bed	1865
Shale-red bed	2094
Anhydrite	2133
Red bed-shale	2210
Shale	2640
Shale-lime	3688
Lime	4094
Lime-shale	4268
Shale-lime-chert	4320
Chert	4345
Lime	4410
Viola	4464
Lime	4490
Dolomite-Simpson	4515
Arbuckle	4535*

STATE OF KANSAS)
3 58
RUSSELL COUNTY)

I hereby certify that the above information is true and correct to the best of my knowledge.

-----Bill-Bloj-----

Subscribed and sworn to before me this 30th day of June, 1954.

Margie Cooper Notary Public

My commission expires: 1-30-57.