STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15-065-21855-00-00

WELL PLUGGING RECORD

Give All Information Com	pletely						٨ .	
Make Required Affidavit	COUNTY	Fraham		SEC.	5 TWP. 8	S RGE.	25 W x /W	
	Location a	s in quar		footage f	rom lines:		-	
		NE N					·	
4		Lease Owner Chief Drilling Co., Inc.						
	Lease Name	Lease Name Heskett Well No. #1						
	1	Office Address 905 Century Plaza Wichita, Ks. 67202						
		Character of Well (Completed as Oil, Gas or Dry Hole): D.H. Date Well Completed 9-15-83						
	Date Well							
	į.		ing filed 9-15-83					
	Plugging C	Plugging commenced 9-15-83						
		Plugging completed 9-15-83						
	1 00 0				oducing for	mation		
Locate Well	Reason for	abandonin	enc or	werr or br	oductifs to	.macron		
correctly on above								
Section Platt.	Was permis					Division of	r it's	
•	Agent's be	fore plug	ging wa	is commence	d? <u>yes</u>		<u> </u>	
Name of Conservation Age	nt who superv	ised plug	ging of	this well	Carl Goo	drow	P-100-15-15-15-15-15-15-15-15-15-15-15-15-15-	
Producing formation		Depth to	top	bott	om.	T.D. 3980	RTD	
Show depth and thickness	of all water	, oil and	gas fo	mations.		3976	LTD	
ATT CAC OD LIATED DECODD	c ·					Cocin	g Record	
OIL, GAS OR WATER RECORD		, 	Y	1 0			70 A. V. C.	
Formation Surface	Content 6 jts. new	From v 8 5/8'	To 241	Size set @ 24	Put in 4 ' 20#	Pul.	led Out	
Dallace	<u> </u>							
والمستمين فالمراجعة المسترين والمسترين والمسترين والمسترين والمسترين والمسترين والمسترين والمسترين والمسترين والمسترين	and the section of Addition to the Wardson Co.							
Describe in detail the fluid was placed and the or other plugs were used tofeet for ea	method or me , state the cl	thods use haracter	d in in of same	troducing and depth	it into the placed, fr	e hold. I	fement	
20 s	x. @ 2170',	100 sx.	@ 13	00', 40 s	x. @ 240		-	
soli	d bridge pl	ug 0-40	w/10	sx., 10	sx., in t	he rat	1 Internal	
Comp	, Carl Good leted @ 2:4	row stat	e Piu	gger Star		ATE CORPORATIO		
					<i>(, t, t</i>	TIZ OOM ONNING	12 30111111001011	
						SEP 4 (1983	
						CONSERVATION Wichita, Ka	nese	
(If additiona	1 description	is neces	sary, u	ise BACK of	this sheet	E) Q	-20-8	
Name of Plugging Contrac	tor W	arrior I	<u>Orilli</u>	ng Co., F	Rig #1			
STATE OF Kans V. Richard Hoover above-described well, be facts, statements, and m	ing first dul	y sworn o	n oath,	says: Th	at I have l	knowledge (of the 🗀	
filed and that the same			So hel	p me God. رسم	60.1	211	_	
			(S1gr	ature) <u>V</u>	Richard		ver	
SUBSCRIBED AND SW	OMARTHA TE TRUST NOTARY PUBLIC STATE OF KANSA EXPIRES 415-8		15th	day of	September	r, 19 <u>8</u>	13	
MY APPT.	EXPIRES 4-15-8	5	Mar	<i>tha E. G</i> i	istin l	Notary Pub	lic.	
My Commission expires:					_	<u>.</u>		