STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
State Division Spilling

15-065-60713-06-60

## WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Grah	am	Coun	ty. Sec. 6	Twp. 8 Rge		(W
NORTH	Location as "N	NE/CNWXSWX"	or footage fro	om lines	SN SW SE		
		Di	_	-	Inc.		1
		Rı				wen no	
				or Dry Hole)	Dry Hole		
	Date well con	npleted		6/13/55			
					· · ·		_19
	Application for	r plugging appro	ved	6/12/55			_19 _19
	Plugging com	oleted		6/12/55			19
	Reason for aba	andonment of we	ll or producin	g formation	Dry Hole		
i i			<del></del>				
Locate well correctly on above					or its agents bef		was con
Section Plat  ame of Conservation Agent who s	supervised plugging of th	nis well	Eldon	Petty			
oducing formation		Depth to top					Fee
ow depth and thickness of all wa	iter, oil and gas formation	ons.				•	
OIL, GAS OR WATER RECO	ORDS					CASING RE	CORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	DUT
				8 5/8	203	none	
	•		<u> </u>				
			<u> </u>	<del> </del>			
	,						
			<u> </u>				
		<del></del>					
· · · · · · · · · · · · · · · · · · ·							
			· · · · · · · · · · · · · · · · · · ·	<del> </del>			
		-					
me of Plugging Contractor		al description is neces					
ldress		Russell, K			•		
ATE OF KANSES	COI	INTY OF	RUSSELL		- 1		
ROBERT B.		O.1111 OF	<del></del>	owner) or (own	_, ss. ner or operator)	of the chave	J
ll, being first duly sworn on oat ove-described well as filed and t	th, says: That I have k	nowledge of the	facts, stateme	ents, and matte			
		(Signature)	(More	y W.	Duyl	w	
, 34444a					/		
SUBSCRIBED AND SWORN TO b							
AND OWORN TO D	efore me this	<b>}m/i</b>		_	(Address)	 55	<u> </u>
3-7	efore me this 23	3rdday of_	77	June	(Address)	55_	
S A WWELL I'M		ard day of	M	_	(Address) , 19.5	55	D <sub>41</sub> L11-
commission expires 1-30	efore me this 23	Brd day of	M	_	(Address), 19.5	Notary	Public.
commission expires 1-30		Brd day of	- 7 <i>1</i> /	_	(Address), 19.5	Notary	Public.
Commission expires 1-30			<i>M</i>	June argie	(Address), 19.5		Public.
Commission expires 1-30			TING	June argie	Cooper	3 (c)	Public.
Commission expires 1-30	) <b>-</b> 57	PLUG(	T//	June argie	Cooper		Public.
THE PARTY OF THE PROPERTY OF THE PARTY OF TH	) <b>-</b> 57	PLUG( K SEC_L K PAGE 12	TING 2	June argie	Cooper	3 (c)	Public.

Trans Era Petroleum, Inc. Davis #1

SW SW SE 6-8-25 Graham County, Kansas

Total Depth: 4585

Comm: 5/26/55 Comp: 6/13/55

Casing:

Cement:

8 5/8" @ 203

150 samks of Victor

FORMATION	DEPTH
Surface Clay	40
Sand	<sup>2</sup> 115
Shale	125
Sand	155
Shale & Shells	213
Shale	680
Sand, Shale & Shells	810
Shale & Shells	1030
lime, Shells & Sand	1100
Shale & Shells	1300
Shale & Sand	1525
Shale & Shells	1695
Red Bed & Shale	1820
Sand	1915
Red Bed & Shale	2180
Anhydrite	2210
Shale & Shells	<b>2670</b>
Shale & Lime	3790
Lime	4030
Lime & Shale	4307
Mississippi	4449
Miss. Viola	4524
Simpson	4531
Arbuckle	4585

STATE OF KANSAS

ss:

COUNTY OF RUSSELL )

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and sworn to before me this 23rd day of June, 1955.

commission expires: 1-30-57

CONSERVATION DIVISION Wichite, Kensee