## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15-065-21913-00-00

## WELL PLUGGING RECORD

Give All Information Comp. Make Required Affidavit	letely						
rake Required Affidavic	COUNTY Gra Location as		ters or	SEC. 6	TWP. 8S	RGE. 25W E/W	
Lease Owner Beacon Exploration							
	Lease Name Davis				Well	No. 1-6	
	Office Address 410 17th St			reet, Suit	te 2300, Denv	er, CO 80202	
	Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole						
	Date Well (	Completed	·		2-19-84		
	Application	n for plu	gging f	iled	2-19-84		
	Plugging commenced			2-19-84			
	Plugging completed			2-19-84			
				well or producing formation			
Locate Well Dry Hole							
Section Platt.				* * ·	nservation Div	rision or it's	
Name of Conservation Agent	t who superv	ised plug	ging of	this well	Gill Ballhaz	or - Penokee, KS	
Producing formation		Depth to	top	bott	com T	.D. 4388'	
Show depth and thickness of							
OIL, GAS OR WATER RECORDS			······································			Casing Record	
Formation	Content	From	То	Size	Put in	Pulled Out	
Surface				8 5/8"	261'	none	
fluid was placed and the ror other plugs were used, to	w/20 sx. w/100 sx. w/40 sx.	naracter	of same	and depth	n placed, from	TECEIVED COMMISSION	
4th plug set @ 40'	w/10 sx.				MAY	1 1 1984	
				CONSERVATION DIVISION Wichita, Kansas			
(If additional Name of Plugging Contracto		is neces fin Drill			this sheet)	5-11-84	
STATE OF KANSAS  David L. Murfin  above-described well, bein facts, statements, and man filed and that the same an	tters herein	(employ y sworn o containe	ee of c n oath, d and t	wner) or ( says: The he log of	nat I have kno	rator) of the owledge of the scribed well as	
			Dávtď	L. Murfin	- 250 North	Water, Suite 300	
NOR AMO NOTARY PUBLIC  My Comission Amorpiases:	RN TO before 4-25-87	me this	24th	day of Oleo Cleanor H	February Not	19 84  Cary Public.	

## WELL LOG

BEACON EXPLORATION

410 17th Street, Suite 2300 Denver, Colorado 80202

Davis

NO. 1-6

sec. 6 **7.** 8S R. 25W LOC. NW NW NE

RIG. NO.

TOTAL DEPTH

4388'

2-10-84

COMP. 2-19-84

CONTRACTOR

MURFIN DRILLING COMPANY 250 North Water, Suite 300 Wichita, Kansas 67202

Lime & Shale (RTD)

COUNTY Graham

KANSAS

CABING

20 15

COMM.

8 - 5/8" csg set @ 261' w/150 sx 60-40 Poz,

3% CC

13

PRODUCTION

Clay & Sand 150' Shale 261' 1015' Sand & Shale Iron Pyrite & Sand 1115' 2150' Shale & Sand Anhy 2182 Sand & Shale 2710' 2860' Shale Shale & Shells 3325'

> RECEIVED STATE CORPORATION COMMISSION

43881

MAY 1 1 1984

CONSERVATION DIVISION Wichita, Kansas

KANSAS State of SEDGWICK Murfin Drilling coludes and the coins a true and correct copy of the log of the upon oath state that PUBLIC David Ĺ. 24th day of February

4-25-87 My Commission Expires: \_\_\_\_\_

Eleanor Hall

DP28