

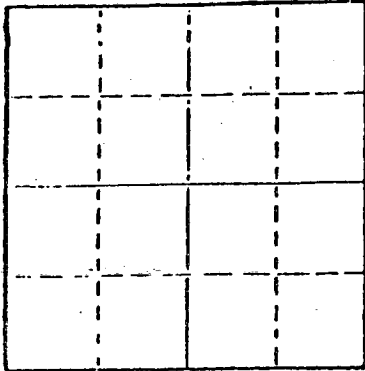
15-065-21374-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County, Sec. 7 Twp. 8S Rge. 25W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
S/2 NE NE
Lease Owner K & E Drilling, Inc.
Lease Name MOLJHAGEN #1 Well No. #1
Office Address 816 Union Center, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plat

Dry Hole
Date Well completed March 16 19 81
Application for plugging filed March 16 19 81
Application for plugging approved March 16 19 81
Plugging commenced March 16 19 81
Plugging completed March 16 19 81
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazar.
Producing formation Depth to top Bottom Total Depth of Well 4060'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

T.D. @ 4060'.
Set 1st Plug @ 1150' with 60 sx.
Set 2nd Plug @ 320' with 30 sx.
Set 3rd Plug @ 40' Solid Bridge with 10 sx.
Rathole with 5 sx., 50-50 posmix, 6% gel.
State Plugger - Gilbert Balthazar.

RECEIVED
STATE CORPORATION COMMISSION
MAR 23 1981
CONSERVATION DIVISION
Wichita, Kansas

Plug was down @ 10:30 a.m., 3/16/81.

(If additional description is necessary, use BACK of this sheet) 3-23-81

Name of Plugging Contractor Abercrombie Drilling, Inc.

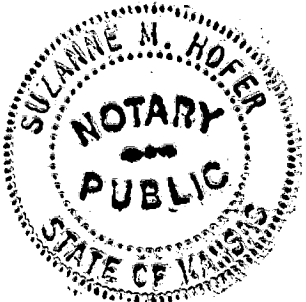
STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Vice President (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of March, 19 81

Suzanne M. Hofer
Suzanne M. Hofer Notary Public.

My commission expires 2/4/85



15-065-21374-00-00

CONTRACTOR'S WELL LOG

OPERATOR: K & E Drilling, Inc.
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: MOLLHAGEN #1
 LOCATION: S/2 NE NE, Section 7-8S-25W
 Graham County, Kansas
 SPUD DATE: 3/09/81
 COMPLETION DATE: 3/16/81

0	312	Sand & Shale
312	915	Shale
915	2205	Sand & Shale
2205	2238	Anhydrite
2238	2670	Shale
2670	3870	Lime & Shale
3870	4060	Lime
	4060	Rotary Total Depth

Spud hole @ 7:00 p.m., 3/09/81. Drilled 322' of a 12 1/4" hole. Ran 8 jts. of 8 5/8" - 24# used casing (tally 310.18') Set @ 320.18'. Cemented with 225 sx. of common 2% gel, 3% c.c. Plug was down @ 1:15 a.m., 3/10/81. Cement did circulate.

T.D. @ 4060'. Set 1st Plug @ 1150' with 60 sx. Set 2nd Plug @ 320' with 30 sx. Set 3rd Plug @ 40' Solid bridge with 10 sx. Rathole with 5 sx., 50-50 posmix, 6% gel. State Plugger - Gilbert Balthazar.

SAMPLE TOPS:

Anhydrite 2206'
 B/Anhydrite 2238'

STATE OF KANSAS)
) SS
 COUNTY OF SELGWICK)

STATE RECEIVED
 COMMISSION

MAR 23 1981
 3-23-81
 CONSERVATION DIVISION
 Wichita, Kansas

Jack L. Partridge, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the MOLLHAGEN #1, S/2 NE NE, Section 7-8S-25W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge
 Jack L. Partridge, Vice President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 19th day of March, 1981.

214185

Suzanne M. Hofer
 Suzanne M. Hofer, Notary Public

