

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

15-065-00304-00-00

WELL PLUGGING RECORD

Graham County, Sec. 8 Twp. 8 Rge. 25 (E) W (W)

Location as "NE/CNW/SW" or footage from lines SW SW SW

Lease Owner Empire Drilling Company

Lease Name H. Madden Well No. 1

Office Address 1121 Union Nat'l. Bk. Bldg., Wichita, Ks.

Character of Well (completed as Oil, Gas or Dry Hole) Dry hole

Date well completed 9-29 19 52

Application for plugging filed 9-29 19 52

Application for plugging approved 9-29 19 52

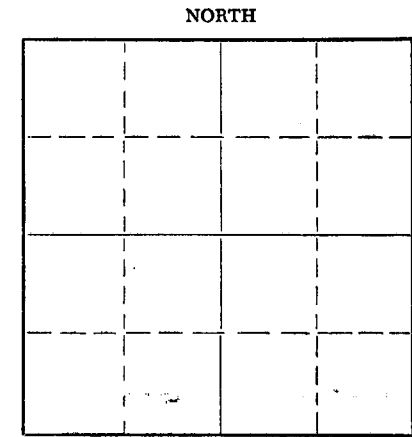
Plugging commenced 9-29 19 52

Plugging completed 9-29 19 52

Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Eldon Petty

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4480 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface	Pipe	0	200'	8-5/8	200'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged hole - set first plug at 200', 1/2 sack of hulls and 15 sacks of cement.

Set second plug at 40', 1/2 sack of hulls and 10 sacks of cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Empire Drilling Company

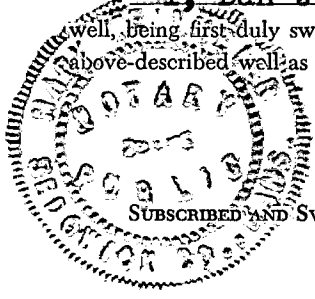
Address 1121 Union National Bank Building, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

I, Dan J. Kornfeld, (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dan J. Kornfeld  
1121 Union Nat'l. Bk. Bldg., Wichita 2, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of October, 19 52



My commission expires May 5, 1956

Mary Heimmer  
STATE CORPORATION COMMISSION Notary Public.

**PLUGGING**  
FILE SEC 1 TP R 25  
BOOK PAGE 49 LINE 1

24-2675-S 2-52-20M  
OCT - 6 1952  
CONSERVATION DIVISION  
Wichita, Kansas

10-6-52

15-065-00364-06-00

COMPANY: Empire Drilling Company  
 CONTRACTOR: Empire Drilling Company  
 FARM: H. Madden #1  
 LOCATION: SW SW SW, Sec. 8-8-25W  
 Graham County, Kansas  
 COMMENCED: 9-13-52  
 COMPLETED: 9-29-52

0	to	50	Surface soil and clay
50	to	120	Sand
120	to	223	Sand, shale and shells
223	to	313	Shale
313	to	2120	Shale and shells
2120	to	2150	Anhydrite
2150	to	2580	Shale and shells
2580	to	2725	Shale and lime
2725	to	2830	Shale and shells
2830	to	3085	Shale and lime
3085	to	3160	Shale and shells
3160	to	3685	Shale and lime
3685	to	3740	Lime and shale
3740	to	3927	Lime
3927	to	4005	Lime and shale
4005	to	4242	Shale
4242	to	4272	Shale (Chert)
4272	to	4278	Chert
4278	to	4283	Lime (Chert)
4283	to	4292	Chert
4292	to	4325	Chert and Lime
4325	to	4355	Lime
4355	to	4430	Lime and shale
4430	to	4480	Arbuckle
4480			R.T.D.

Set 200' - 8-5/8" Surface Casing, cemented with 130 sacks of cement.

D.S.T. #1 - 3847' to 3880'  
D.S.T. #2 - 3880' to 3927'

TOPS: Anhydrite 2130'; Topoka 3504'; IS K.C. 3749'; Mississippi 4268'; Arbuckle 4429.

ELEVATION: 2434' D.F.

SCHLUMBERGER ELECTRIC LOG: 4479'  
DRY

2436  
2130  
306

CERTIFICATION

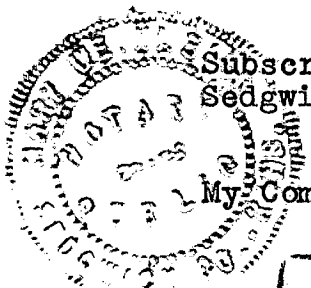
I, Dan J. Kornfeld, do hereby certify that the above and foregoing is a true and correct copy of the log of the H. Madden #1 in Section 8, Township 8, Range 25 West, Graham County, Kansas, as reflected by files of the Empire Drilling Company.

*Dan J. Kornfeld*  
Dan J. Kornfeld

Subscribed and sworn to before me a Notary Public, within and for Sedgwick County, Kansas, this 3rd day of October, 1952.

My Commission Expires 5/5/56

*Mary Kemmerer*  
NOTARY PUBLIC



**PLUGGING**  
FILE SEC. 8 T. 8 R. 252  
BOOK PAGE 49 LINE 1

RECEIVED  
STATE CORPORATION COMMISSION  
OCT - 6 1952  
CONSERVATION DIVISION  
Wichita, Kansas