

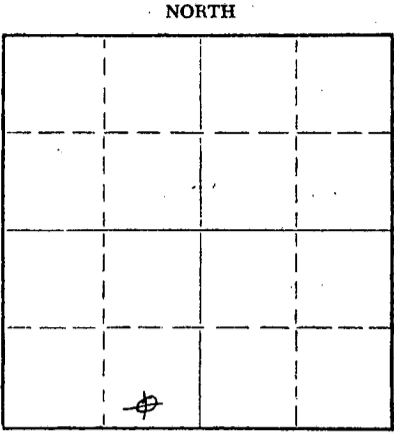
15-065-02043-00-00

WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

Graham County. Sec. 8 Twp. 8 Rge. 25 (E) (W) X
Location as "NE/CNW/SE/SW" or footage from lines C S/2 SE SW/4
Lease Owner I. O. Miller
Lease Name Madden-Davis Well No. 1
Office Address 619 Brown Bldg-Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) dry hole
Date well completed 11-19-59 19
Application for plugging filed " 19
Application for plugging approved " 19
Plugging commenced " 19
Plugging completed " 19
Reason for abandonment of well or producing formation _____



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Mr. Fabian
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3945 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	378	8 5/8"	381	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mudded to 500 ft - set plug w/ 20 sx cement
" 360 ft - set plug w/ 20 sx cement
" 40 ft - set plug w/ 10 sx cement

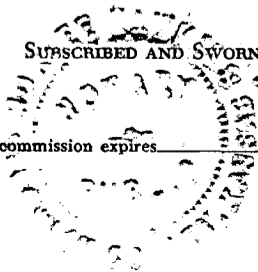
RECEIVED
STATE CORPORATION COMMISSION
JAN 25 1960
CONSERVATION DIVISION
Wichita

Name of Plugging Contractor Virginia Drlg Co Inc. (If additional description is necessary, use BACK of this sheet)
Address 712 Brown Bldg-Wichita 2, Kansas 1-25-60

STATE OF Kansas COUNTY OF Sedgwick, ss.
S. A. Murphy (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) S. A. Murphy
712 Brown Bldg-Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of January, 1960
My commission expires February 5, 1961.
Murdock Hawkins Notary Public.



18-065-02043-00-00

Madden-Davis # 1 - C S/2 SE/4 SW/4 Sec. 8-8-25 Graham Countym Kansas
Company - I. O. Miller
Contractor - Virginia Drlg Co Inc.
Commenced - November 7, 1959
Completed - November 19, 1959
Elevation 2442 DF
Total depth - 3945 Dry hole

8 5/8" set at 377 ft w/225 sx cem
2 1/2 cc 2 1/2 gel

FORMATION ----- DEPTH -----

Surface clay-sand	0- 40
Shale- shells	40- 378
" "	378-1315
Shale-sand	1315-1375
Shale-shells	1375-1700
Shale-sand	1700-1910
Shale-redbed	1910-2030
Shale-shell-sand	2030-2130
Anhydrite	2130-2165
Shale	2165-2170
Shale-shells	2170-2540
Lime-shale	2540-2740
Shale-lime-sand	2740-2845
Shale-lime	2845-2935
Shale-shells	2935-2995
Lime-shale	2995-3570
Lime	3570-3635
Lime-shale	3635-3700
Lime	3700-3945 TD

TOPS:

- 3685 - Heebner
- 3701 - Toronto
- 3715 - Lansing KC
- 3745 - Base KC

Muslee Hawkins

Subscribed and sworn to before me, a Notary Public

this 30th day of November 1959.

Inez M. Underwood
Notary Public

My commission expires: March 15, 1962



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STATE CORP

JAN 25 1960

CONSTRUCTION DIVISION

125-60