STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

... 15-065-02777-00-00

WELL PLUGGING RECORD

Conservation Division State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas		aham	Count	y. Sec. 8 T	wp. 8 Rge.	2^{5} (E)	$\mathbf{W}_{-}(\mathbf{w})$	
NORTH	County. Sec. 8 Twp. 8 Rge. 25 (E) W (W) Location as "NE/CNWKSWK" or footage from lines SE/4 SE/4 SE/4 Lease Owner Empire Drilling Co.,							
	Lease Name Empire Drilling Co-Madden Daviswell No. C1							
	Office Address_				0 i 1			
	Date well comp			r Dry Hole) -30-54	011			
	Application for						19	
	Application for Plugging comm						19 19_ 60	
	Plugging compl	eted At	ığ 16				<u>_1960</u>	
	Reason for aban Went to	ndonment of well water	l or producin	g formation				
			ed, date of la	st production	May 31,		19 60	
Locate well correctly on above Section Plat	Was permission	obtained from	the Conserv	ation Division o	r its agents befo	ore plugging	was com-	
Name of Conservation Agent who supe	menced? rvised plugging of this	s well F	abrizi	us		, , , , , , , , , , , , , , , , , , ,		
Producing formation Lansang I	K.C. D	epth to top	Botton	1	Total Depth of	Well 389	7 Feet	
Show depth and thickness of all water,		ıs.						
OIL, GAS OR WATER RECORD	S				(CASING RE	CORD	
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED	OUT	
				176' 3892'	8 5/8" 5 1/2"	None 2188		
) 1/2"	×100,		
								
Describe in detail the manner in	which the well was n	lugged indicati		10:1		<u> </u>		
wooden plug with	dump bailer eet; ten fo twenty fiv	sacks of Allpi oot rock resacks	ne the bridg of cert: ten	foot ro	and ho led bet red int	p of le fil ween 1 o hole ge ins	1ed 70 , and talled	
					 		-	
	STATE CORPORATION COMMISSION							
					SEP 1 196	0		
				CONSE	RVATION DI	VISION		
	(If additional	description is neces	sary, use BACK	of this sheet)	ichita, Kansa	3 6.,		
Name of Plugging ContractorBaddress	ernes and S	ions Pip	e Pull	ing Co.,	Rus s e 1	1, Kan	<u>sas.</u>	
TATE OFKansas	COUR	NTY OF	Sedgwick			9-1-6	20	
I, Dan J. Kornfeld	<u> </u>	(e	mployee of o	wner) or (owner	ss. r or operator) o	of the above-	described	
vell, being first duly sworn on oath, se bove-described well as filed and that	iys: That I have kno the same are true and	wledge of the f	acts, stateme	nts, and matters	herein containe	ed and the l	og of the	
	(Signature)	<u> au</u>	> >	-Ann	fene	R	
		_65	0 Fourth	Nat'l Banl	Blag., W	ichita,	2, Kans.	
SUBSCRIBED AND SWORD TO before	me this 25	th day of	August	(A	ddress) , 19_6		_	
			Luci	Le N.	Nand			
Ay commission expires 3 Oct 21	, 1962	-6	Lucille	H. Harr	1 2 2000	Notary 1	Public.	
					i			

LOG

COMPANY:

HARRY GORE

CONTRACTOR:

EMPIRE DRILLING COMPANY

FARM:

MADDEN-DAVIS "C"-1

LOCATION:

SE SE SE, SEC. 8-8-25 W GRAHAM COUNTY, KANSAS

COMMENCED:

5-22-54

COMPLETED:

5-30-54

	·		
0	то	189	SURFACE HOLE
189	то	285	SHALE
285	TO	1300	SHALE AND SAND
1300	то	1 700	Shale, Shells and Sand
1700	то	2140	SHALE
2140	ΤO	2170	ANHYDRITE
2170	то	2225	SHALE
2225	то	2480	SHALE AND SHELLS
2480	то	2 635	SHALE AND LIME
2635	то	2815	SHALE
2 8 1 5	то	3080	SHALE AND LIME PER VED
3080	ТО	3295	LIME STATE CORPOR
3295	то	3480	LIME STATE CORPORATION COMMISSION
3480	то	3600	
3600	то	3700	LIME AND SHALE SEP 1 1960
3700	το	3899	
3899			R.T.D. CONSERVATION DIVISION
	<u> </u>		Wichita, Kansas

SET 176' OF 8-5/8" SURFACE CASING, CEMENTED WITH 110 SACKS OF CEMENT.

9-1-60

ELEVATION: 2445 K.B.

TOPS: HEEBNER 36941; TORONTO 37141; L.S. K.C. 37261; R.T.D. 38991.

RAN 3892 52 CASING, CEMENTED WITH 75 SACKS OF CEMENT.

CERTIFICATION

I, DAN J. KORNFELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE MADDEN-DAVIS "C"-1, SE SE SE, SECTION 8, TOWNSHIP 8, MANGE 25 WEST, GRAHAM COUNTY, KANSAS, AS REFLECTED BY THE FILES OF THE EMPIRE SPILLING COMPANY.

DAN J. KORNFELD

SUBSURED AND SWORN TO BEFORE ME A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS THIS 15TH DAY OF JUNE 1954.

MY COMMISSION EXPIRES MAY 5, 1956

NOTARY PUBLIC