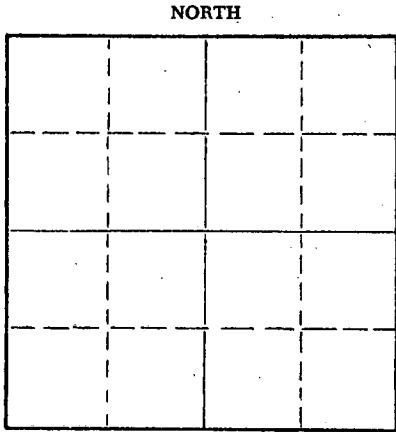


15-065-00401-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

GRAHAM County. Sec. 9 Twp. 8 Rge. 25 (E) W (W)  
Location as "NE/CNW%SW%" or footage from lines. SW NE SW  
Lease Owner EMPIRE DRILLING COMPANY  
Lease Name BELL-PAXSON KCC Zap Well No. 2  
Office Address 407 BROWN BLDG., WICHITA, KANSAS  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed 10/20 1954  
Application for plugging filed 10/20 1954  
Application for plugging approved 10/20 1954  
Plugging commenced 10/20 1954  
Plugging completed 10/20 1954  
Reason for abandonment of well or producing formation DRY HOLE

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ELDON PETTY  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3910 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
SURFACE	PIPE	0	173'	8 5/8"	173'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

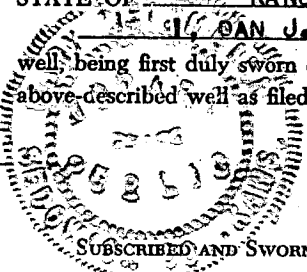
SET BOTTOM PLUG AT 160', 1/2 SACK OF HULLS,  
15 SACKS OF CEMENT. - SET TOP PLUG AT 40', 1/2  
SACK OF HULLS, 10 SACKS OF CEMENT.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor EMPIRE DRILLING COMPANY  
Address 407 BROWN BLDG., WICHITA, 2, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
I, DAN J. KORNFELD, of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dan J. Kornfeld  
DAN J. KORNFELD  
407 BROWN BUILDING, WICHITA 2, KANSAS  
(Address)



SUBSCRIBED AND SWORN to before me this 25TH day of OCTOBER, 1954  
Mary Steinmeier, Notary Public.

My commission expires MAY 5, 1956

PLUGGING  
ALL SEC 9 T 8 R 25W  
BOOK PAGE 73 LINE 1

10-27-54  
DIVISION

LOG

COMPANY: EMPIRE DRILLING COMPANY  
 CONTRACTOR: EMPIRE DRILLING COMPANY  
 FARM: BELL-PAXSON #2  
 LOCATION: SW NE SW, SEC. 9-8-25  
 GRAHAM COUNTY, KANSAS  
 COMMENCED: 10/11/54  
 COMPLETED: 10/20/54

0	TO	185	SURFACE HOLE
185	TO	1310	SHALE AND SAND
1310	TO	1705	SHALE AND SHELLS
1705	TO	2135	SHELLS AND SHALE
2135	TO	2141	SHALE
2141	TO	2174	ANHYDRITE
2174	TO	2400	SHALE AND SHELLS
2400	TO	2615	SHALE
2615	TO	2880	SHALE AND SHELLS
2880	TO	3080	SHALE
3080	TO	3170	SHALE AND LIME
3170	TO	3275	LIME
3275	TO	3420	SHALE AND SHELLS
3420	TO	3500	SHALE AND LIME
3500	TO	3595	LIME AND SHALE
3595	TO	3755	SHALE AND LIME
3755	TO	3910	LIME
3910			R.T.D.

SET 173' OF 8-5/8" SURFACE CASING, CEMENTED WITH 110 SACKS OF CEMENT.

ELEVATION: 2440 K. B.

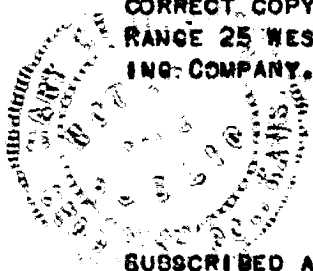
TOPS: ANHYDRITE 2141'; HEEBNER 3709'; TORONTO 3729'; L.S. K.C. 3742'; R.T.D. 3910'.

D.S.T. #1 - 3863' TO 3880'

O&A

CERTIFICATION

I, DAN J. KORNFELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE BELL-PAXSON #2, SW NE SW, SECTION 9, TOWNSHIP 8, RANGE 25 WEST, GRAHAM COUNTY, KANSAS AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.



*Dan J. Kornfeld*  
 DAN J. KORNFELD

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS THIS 25TH DAY OF OCTOBER 1954.

MY COMMISSION EXPIRES MAY 5, 1956

*Mary Kemmerer*  
 NOTARY PUBLIC

**PLUGGING**  
 FILE SEC 9 T 8 R 25W  
 BOOK PAGE 73 LINE 1