

15-065-21034-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County, Sec. 9 Twp. 8 S Rge. 25 E/W
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines
NW NE SE

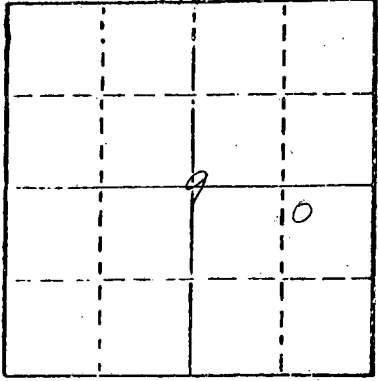
Lease Owner J. A. Allison
Lease Name Minium Well No. 1

Office Address 300 W. Douglas, Suite 305, Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole

Date Well completed July 28, 1978
Application for plugging filed (verbally) July 28, 1978
Application for plugging approved (verbally) July 28, 1978
Plugging commenced July 28, 1978
Plugging completed July 28, 1978

Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3920
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

Set 1st plug at 900' with 70 sacks
2nd plug at 240' with 20 sacks
40' solid bridge with 10 sacks
Cemented with 50/50 posmix, 6% gel

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(If additional description is necessary, use BACK of this form)
Name of Plugging Contractor Abercrombie Drilling, Inc.

CONSERVATION DIVISION
Wichita, Kansas
82-28

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Jack L. Partridge, Ass't. Sec.-Treas. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature)

Jack L. Partridge

801 Union Center, Wichita, Kansas 67202
(Address)

Subscribed and sworn to before me this 1st day of August, 1978

Sandra Richman
Sandra Richman Notary Public.

My Commission expires July 21, 1979



OPERATOR: J. A. Allison
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: Minium #1
 LOCATION: NW NE SE Section 9-8S-25W
 Graham County, Kansas
 SPUD DATE: July 22, 1978
 COMPLETION DATE: July 28, 1978

0	255	Surface soil & shale
255	1100	Shale
1100	2109	Shale & sand
2109	2144	Anhydrite
2144	2178	Shale & sand
2178	3060	Shale
3060	3800	Lime & shale
3800	3850	Lime
3850	3880	Lime & shale
3880	3920	Lime
	3920	Rotary Total Depth

Spud hole at 6:45 p.m., July 22, 1978. Drilled 250' of 12 1/4" hole. Ran 6 joints of 8-5/8" surface casing (28#). Set at 248.5' with 175 sacks of 60/40 posmix, 3% CaCl, 2% Gel. Cement did circulate. Plug was down at 1:45 a.m., July 22, 1978.

T.D. 3920'. Set first plug at 900' with 70 sacks, second plug at 240' with 20 sacks, 40' solid bridge with 10 sacks. Cemented with 50/50 posmix, 6% Gel. Plug was down at 6:15 p.m., July 28, 1978. State Plugger - Gilbert Balthazor.

SAMPLE TOPS:

Anhydrite 2109'
 B/Anhydrite 2144'

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STATE OF KANSAS)
) ss
 COUNTY OF SEDGWICK)

CONSERVATION DIVISION
 Wichita, Kansas
 82-78

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Minium #1, NW NE SE Section 9-8S-25W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge
 Jack L. Partridge,
 Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 1st day of August, 1978.

Sandra Richman
 Sandra Richman, Notary Public.

