

15-065-21282-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County, Sec. 9 Twp. 8S Rge. 25 E/W

Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines

50' S & 100' E of C & NW SE NW NE SE NW

Lease Owner J. A. Allison

Lease Name PAXSON Well No. !

Office Address 300 W. Douglas, Suite 305, Wichita, Kansas 67202

Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

Date Well completed 08-23 19 80

Application for plugging filed 08-23- 19 80

Application for plugging approved 08-23 19 80

Plugging commenced 08-23 19 80

Plugging completed 08-23 19 80

Reason for abandonment of well or producing formation

No commercial quantity of oil or gas encountered

If a producing well is abandoned, date of last production

19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Baltazar

Producing formation Depth to top Bottom Total Depth of Well 3930'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

T.D. 3930'

Set 1st plug @ 1100' with 70 sx.

2nd plug @ 260' with 20 sx.

3rd plug @ 40' with 10 sx. solid bridge

Rathole with 5 sx. 50/50 posmix, 6% gel.

Plug was down @ 10:00 a.m. 08-23-80.

RECEIVED
STATE CORPORATION COMMISSION
SEP - 2 1980
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

9-2-80

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

Jack L. Partridge

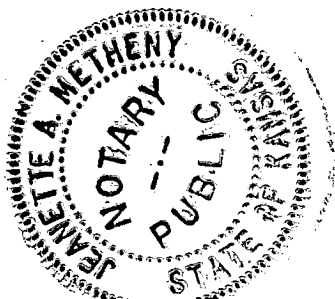
801 Union Center, Wichita, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of August, 19 80

Jeanette A. Metheny
Jeanette A. Metheny Notary Public.

My commission expires 08-18-84



15-065-21282-00-00

CONTRACTOR'S WELL LOG

OPERATOR: J. A. Allison
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: PAXSON #1
 LOCATION: 50' S & 100' E of C ^{NE} NW SE NW
 Section 9-8S-25W, Graham County, Kansas
 SPUD DATE: 08-18-80
 COMPLETION DATE: 08-23-80

0	113	Sand & Shale
114	286	Shale
286	1473	Sand & Shale
1473	1995	Shale & Sand
1995	2110	Shale
2110	2139	Anhydrite
2139	3418	Shale
3418	3588	Shale & Lime
3588	3930	Lime
	3930	Rotary Total Depth

Spud hole @ 9:45 p.m. 08-18-80. Drilled 286' of a 12-1/4" hole. Ran 7 joints of 8-5/8" 20# casing (tally 277') Set at 284'. Cemented with 225 sx. of common, 3% c.c., 2% gel. Cement did circulate. Plug was down at 12:15 p.m. 08-19-80.

T.D. 3930' Set 1st plug @ 1100; with 70 sx., 2nd plug @ 260' with 20 sx. 3rd plug @ 40' with 10 sx. solid bridge, rathole with 5 sx. 50/50 posmix, 6% gel. Plug was down @ 10:00 a.m. 08-23-80.

SAMPLE TOPS:

Anhydrite 2110'
 B/Anhydrite 2139'

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 Wichita, Kansas
 9-2-80

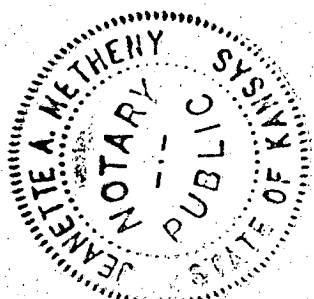
STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the PAXSON #1, 50' S & 100' E of C NW SE NW, Section 9-8S-25W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge
 Jack L. Partridge, Asst. Sec.-Treas.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 29th day of August, 1980.



Jeannette A. Metheny
 Jeannette A. Metheny, Notary Public