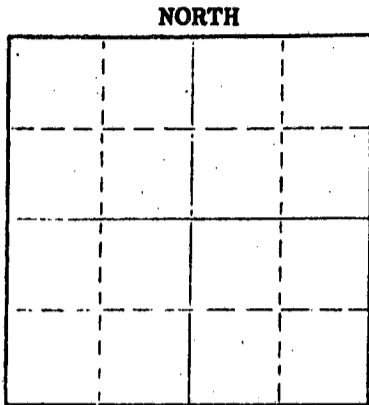


15-065-21440-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Graham County. Sec. 9 Twp. 8 Rge. 25 (E) W (W)
Location as "NE/CNWxSWx" or footage from lines SW NE SE SW
Lease Owner Nickelson Oil Operations
Lease Name Paxson Well No. 1
Office Address Rt. 1 Box 76, Hill City, Ks 67642
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 6-27-81 19
Application for plugging filed 6-27-81 19
Application for plugging approved 7-27-81 19
Plugging commenced 6-27-81 19
Plugging completed 6-27-81 19
Reason for abandonment of well or producing formation DA

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom plug set at 1080' w/60 sacks cement
Second plug set at 300' w/30 sacks cement
Third plug set at 40' w/10 sacks cement
1/2 sack hulls and plug for bridge
5 sacks in rat hole.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Allied Cementing
Address Russell, Ks

STATE OF Kansas COUNTY OF Graham ss.
Ronald Nickelson

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me, God.

(Signature) Ronald Nickelson

SUBSCRIBED AND SWORN TO before me this 8th day of October, 1981

(Address) Bonnie Hull
Notary Public.

My commission expires _____
NOTARY PUBLIC
BONNIE HULL
Graham County, Kansas
My Appt. Exp. 11-9-82

RECEIVED
STATE CORPORATION COMMISSION
10-16-81
OCT 16 1981

CONSERVATION DIVISION
Wichita, Kansas