

15-065-00310-0020

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Graham County. Sec. 16 Twp. 8 Rge. 25 (E) W (W)

Location as "NE/CNW*SW*" or footage from lines. SE SE SW

Lease Owner Empire Drilling Co.

Lease Name Madden-Davis Well No. A-1

Office Address Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) _____

Date well completed _____ 19__

Application for plugging filed _____ 19__

Application for plugging approved _____ 19__

Plugging commenced Aug. 27 1966

Plugging completed Sept. 7 1966

Reason for abandonment of well or producing formation _____

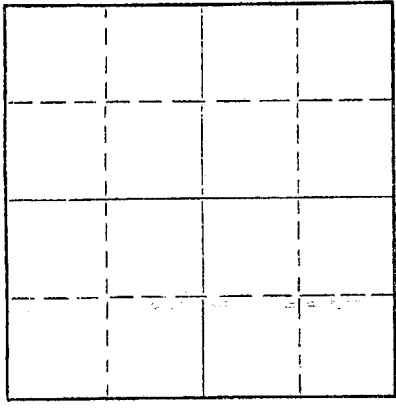
If a producing well is abandoned, date of last production _____ 19__

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Nichols

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3832 Feet

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	STATE CORPORATION COMMISSION	PULLED OUT
			RECEIVED SEP 21 1966 9/21/66 CONSERVATION DIVISION Wichita, Kansas	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 3832 feet to surface _____ feet for each plug set.

Pipe was sanded & cement up to 3672'. Shot pipe off at 1089'
Pulled pipe, pump 35 sacks of mud & 75 sacks of cement in hole.
Well completed.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Barnes & Sons Pipe Pulling Co.

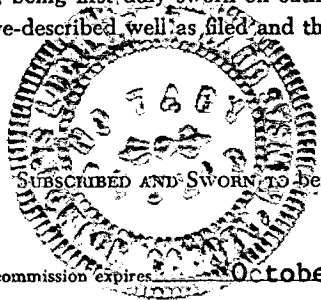
Address P.O. Box 313 Russell, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

DAN J. KORNFELD (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
650 Fourth National Bldg., Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of September, 19 66



Lucille H. Harr
Notary Public.

My commission expires October 21, 1966

15-065-00310-00-00
 JUL 26 1952
 CONSERVATION DIVISION
 Wichita, Kansas

LOG

COMPANY: EMPIRE DRILLING COMPANY
 CONTRACTOR: EMPIRE DRILLING COMPANY
 FARM: MADDEN-DAVIS 'A' #1
 LOCATION: SE SE SW SECTION 16-8-25W
 GRAHAM COUNTY, KANSAS
 COMMENCED: 6-30-52
 COMPLETED: 7-10-52

7/26/66

0	TO	80	SAND
80	TO	400	SHALE AND SHELLS
400	TO	1885	SHALE, SAND AND SHELLS
1295 1885	TO	2040	SHALE AND SHELLS
2040	TO	2048	SHALE
2048	TO	2075	ANHYDRITE
2075	TO	2495	SHALE AND LIME
2495	TO	2590	SHALE AND SHELLS
2590	TO	3660	SHALE AND LIME
3660	TO	3832	LIME
3832	---		ROTARY TOTAL DEPTH

SET: 185' OF 8 5/8" WITH 135 SACKS CEMENT.
 3868' OF 5 1/2" WITH 100 SACKS CEMENT.

ANHYDRITE	2047
HEEBNER	3594
TORONTO	3620
LANSING-K.C.	3796
R.T.D.	3832