STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 065-22903-00-00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 130 S. Market, Room 2078 HOLLEY LEASE NAME Wichita, KS 67202 6**–**G TYPE OR PRINT WELL NUMBER NOTICE: Fill out completely and return 2210 Ft. from S(N) line of Section (circle one to Cons. Div. office within 30 days. 2210 Ft. from Eff Line of Section (circle one) EASE OPERATOR Vincennt Innone dba VJI NATURAL RESOURCES INGPOI LOCATION \_\_\_\_\_ SE \_\_ SE SEC. 31 TWP. 8 S. RGE 24 (8) or (W WORESS\_ 30-38 48th Street MITY, STATE, ZIP ASTORIA NY 11103 GRAHAM COUNTY\_\_\_ HONE # 785 ) 625-8360 OPERATORS LICENSE NO. 30420 4-23/03 Date Well Completed\_\_\_\_ Date Plugging Commenced 4-23-03 DRY Charater of Well (Oil, Gas, D&A, SWD, Input, Water Supply Well) Date Plugging Completed 4-23-034-23-03 The plugging proposal was approved on\_\_\_\_\_ \_(date) HAYS OFFICE PER STATE REGULATIONS \_\_\_\_\_(KCC District Agent's Name) Is ACO-1 filed? Yes If not, is well log attached? Producing Formation(s) Depth to Top \_\_\_\_\_ Bottom \_\_\_\_ T.D. Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD FORMATION CONTENT FROM TG SIZE PUT IN PULL OUT Surface 8 8/5 218 0 Described in detail the manner in which the well was plugged, indicating where the mod fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_ feet to \_\_ feet each set. 25 sacks at 2160 feet; 100 sacks at 1320 feet; 40 sacks at 260 feet; 10 sacks at 40 feet; 15 sacks in rat hole (If additional description is necessary, use BACK of this form.) JUN 0 2 2003 Name of Plugging Contractor Andy Anderson dba A & A PRODUCTION KCC WICHITA License No.\_\_\_30076 Address PO BOX 100 HILL CITY KS 67642 NAME OF PARTY RESPONDIBLE FOR PLUGGING FEES: Same as above COUNTY OF \_\_\_ (Employee of Operator or (Operator) of above-described well, being first sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature)\_ (Address) 1584 Smoky HILL R.R. SUBSCRIBED AND SHORM TO before me this 12 th day of

My Commission Expires for

rita a. Anderson Graham Copp My Appt. Exp.