

15-065-20797-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

FORM CP-4

### WELL PLUGGING RECORD

Graham County, Sec 13 Twp 8S Rge. 25 (W)

Location as "NE/CNW/SW" or footage from lines NW SW SE

Lease Owner The Maurice L. Brown Company

Lease Name RICHMEIER Well No. #1

Office Address 1500 Vickers KSB&T Bldg. Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed December 8, 1975

Application for plugging filed (verbally) December 8, 1975

Application for plugging approved (verbally) December 8, 1975

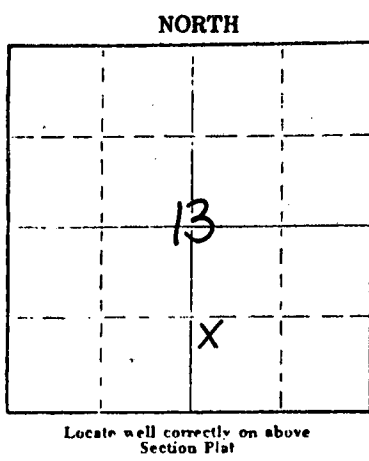
Plugging commenced December 8, 1975

Plugging completed December 8, 1975

Reason for abandonment of well or producing formation No commercial quantity of oil or gas encountered.

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3875'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	207'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st Plug was Set @ 800' with 70 sx.  
 2nd Plug was Set @ 200' with 20 sx. c  
 3rd Plug was Set @ 40' with 10 sx.  
 Plug was down @ 9:45 p.m. December 8, 1975 RECEIVED  
 STATE CORPORATION COMMISSION  
 DEC 12 1975

Name of Plugging Contractor Abercrombie Drilling, Inc. (If additional description is necessary, use BACK of this sheet)

Address 801 Union Center, Wichita, Kansas 67202

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK ss. 12-12-75

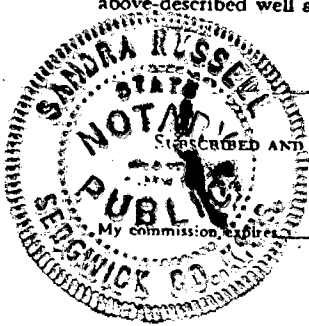
Jerry A. Langrehr-Exec V.P. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jerry A. Langrehr  
801 Union Center, Wichita, Kansas 67202  
 (Address)

Subscribed and Sworn to before me this 11th day of December, 1975

July 21, 1979

Sandra Russell  
Notary Public.



CONTRACTOR'S WELL LOG

15-065-20797-00-00

OPERATOR:  
CONTRACTOR:  
WELL NAME:  
LOCATION:  
SPUD DATE:  
COMPLETION DATE:

The Maurice L. Brown Company  
Abercrombie Drilling, Inc.  
RICHMEIER #1  
NW SW SE Section 13-8S-25W  
Graham County, Kansas  
November 30, 1975  
December 8, 1975

0	90	Surface clay & sand
90	160	Post rock & shells
160	240	Shale
240	2012	Shale & sand
2012	2044	Anhydrite
2044	2620	Sand & Shale
2620	2745	Shale & lime
2745	3052	Shale
3052	3752	Shale & lime
3752	3875	Lime
	3875	Rotary Total Depth

Spudded in @ 6:00 p.m. November 30, 1975. Drilled 212' of 12 1/4" hole. Ran 9 jts. of used 8 5/8" casing. Tallied 199.14'. Set @ 207'. Cemented with 160 sx. type A, 2% ca. cl. Plug was down @ 11:00 p.m. November 30, 1975.

Plugged and Abandoned: 1st Plug was Set @ 800' with 70 sx. cement; 2nd Plug was Set @ 200' with 20 sx. cement; 3rd Plug was Set @ 40' with 10 sx. cement. State Plugger: Gilbert Balthazor Plug was down @ 9:45 p.m. December 8, 1975.

SAMPLE TOPS:

Anhydrite 2013'  
B/Anhydrite 2041'

STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK )

Jerry A. Langrehr, Executive Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the RICHMEIER #1 NW SW SE Section 13-8S-25W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

By: Jerry A. Langrehr  
Jerry A. Langrehr - Exec. V.P.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 11th day of December, 1975.

Sandra Russell  
Sandra Russell - Notary Public

My Commission Expires: July 21, 1979

RECEIVED  
STATE CORPORATIONAL COMMISSION  
12-12-75  
DEC 12 1975

CONSERVATION DIVISION  
Wichita, Kansas

