

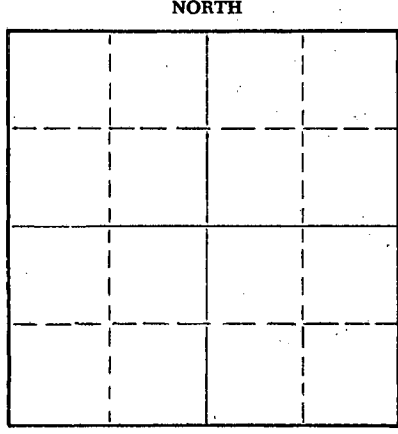
STATE OF KANSAS  
STATE CORPORATION COMMISSION

15-065-00412-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

GRAHAM County, Sec. 15 Twp. 8 Rge. 25 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines NW NW SW  
Lease Owner DON E. PRATT ETAL  
Lease Name LUNNEY "B" Well No. 1  
Office Address BOX 656, HAYS, KANSAS  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed 12/14 1954  
Application for plugging filed 12/14 1954  
Application for plugging approved 12/14 1954  
Plugging commenced 12/14 1954  
Plugging completed 12/14 1954  
Reason for abandonment of well or producing formation DRY HOLE



Locate well correctly on above Section Flat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ELDON PETTY  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3885 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
SURFACE	PIPE	0	168'	8-5/8"	168'	●

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

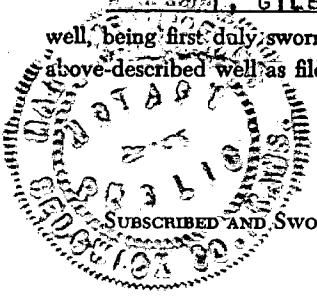
SET FIRST PLUG AT 160', 1/2 SACK OF HULLS,  
CEMENTED WITH 15 SACKS OF CEMENT.  
SET SECOND PLUG AT 40', 1/2 SACK OF HULLS,  
CEMENTED WITH 10 SACKS OF CEMENT.

FILED  
12/31/54  
DIVISION  
CHICAGO, KANSAS

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor EMPIRE DRILLING COMPANY  
Address 407 BROWN BLDG., WICHITA, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
GILBERT S. VALENTINE (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *G. Valentine*  
407 BROWN BLDG., WICHITA 2, KANSAS  
(Address)



SUBSCRIBED AND SWORN TO before me this 23 day of DECEMBER, 19 54  
*Mary Stenrover*  
Notary Public.

My commission expires MAY 5, 1956

PLUGGING  
FILED SEC 15 T 8 R 25 W  
BOOK PAGE 85 LINE 32

LOG

COMPANY: DON E. & ALBERT H. PRATT & EMPIRE DRILLING COMPANY  
 CONTRACTOR: EMPIRE DRILLING COMPANY  
 FARM: LUNNEY "B" #1  
 LOCATION: NW NW SW, SEC. 15-8-25 GRAHAM COUNTY, KANSAS  
 COMMENCED: 12/6/54  
 COMPLETED: 12/15/54

0	TO	192	SURFACE HOLE
192	TO	2058	SHALE AND SHELLS
2058	TO	2092	ANHYDRITE
2092	TO	3155	SHALE AND SHELLS
3155	TO	3360	SHALE AND LIME
3360	TO	3470	SHALE AND SHELLS
3470	TO	3570	LIME AND SHALE STREAKS
3570	TO	3637	LIME
3637	TO	3692	LIME AND CHERT
3692	TO	3792	LIME
3792	TO	3815	LIME AND SHALE
3815	TO	3885	LIME
3885			R.T.D.

SET 168' OF 8-5/8" SURFACE CASING, CEMENTED WITH 115 BAGS OF CEMENT.

ELEVATION: 2334 K.B.

TOPS: ANHYDRITE 2058'; HEEBNER 3603'; TORONTO 3627'; L.S.K.C. 3641'; BASE OF K.C. 3861'; R.T.D. 3885'.

D.S.T. #1 - 3680 TO 3705'

D.S.T. #2 - 3780 TO 3815'

D&A

CERTIFICATION

I, ALBERT S. VALENTINE, JR., DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG OF THE LUNNEY "B" #1, NW NW SW, SECTION 15, TOWNSHIP 8, RANGE 25 WEST, GRAHAM COUNTY, KANSAS AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.

EMPIRE DRILLING COMPANY  
BY: [Signature]

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC WITHIN AN FOR SEDGWICK COUNTY, KANSAS THIS 23 DAY OF DECEMBER 1954.

MY COMMISSION EXPIRES MAY 5, 1956

[Signature]  
NOTARY PUBLIC

12/31/54

**PLUGGING**  
FILE SEC 15 T 8 R 25W  
BOOK PAGE 85 LINE 32