SIDE ONE

SIDE ONE	The state of the s
Two (2) copies of this form shall be filed with mission, 200 Colorado Derby Building, Wichita, Kans days after the completion of a well, regardless of Attach separate letter of request if the information of the confidential, only file one copy. Information of the record and Side Two will then be held confidential.  Applications must be made on dual completion, injection and temporarily abandoned wells.  Attach one copy only wireline logs (i.e. elect neutron log, etc.). (Rules 82-2-105 & 82-2-125) K	h the Kansas Corporation Com- as 67202, within thirty (30) how the well was completed. mation is to be held confidential. n Side One will be of public commingling, salt water disposal,
ADDRESS P. O. Box 1505	
	COUNTY GRAHAM'
GREAT BEND, KANSAS 67530  ** CONTACT PERSON' R. D. STANDLEE	_ FIELD
TPHONE AC316-792-5968	PROD. FORMATION
PURCHASER	- 
ADDRESS	LEASE HULL
ADDRESS	WELL NO.
PATTITUDE BLOCK PROCESS PROCES	WELL LOCATION NW SE NE
DRILLING BIG THREE DRILLING, INC. CONTRACTOR	990 Ft. from South Line and
ADDRESS P. O. Box 52	990 Ft. from EAST Line of
GORHAM, KANSAS	the NE (Qtr.) SEC 22TWP 8S RGE 23W
PLUGGING ALLIED CEMENTING CO.	WELL PLAT (Office
CONTRACTOR	Use Only)
ADDRESS RUSSELL, KANSAS	KCC
7000	KGS
TOTAL DEPTH 3747 PBTD	SWD/REP_
SPUD DATE 1-3-83 DATE COMPLETED 1-10-83	22 PLG
ELEV: GR 2162 DF KB 2167	
DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS.  DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE	
Amount of surface pipe set and cemented 253'	OV Tool Used?
THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Gas, S Injection, Temporarily Abandoned, OWWO. Other	Thus in O
ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATION AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.	NS PROMULGATED TO REGULATE THE OIL
$\underline{A} \ \underline{F} \ \underline{F} \ \underline{I} \ \underline{D} \ \underline{A} \ \underline{V} \ \underline{I} \ \underline{T}$	
R. D. STANDLEE , bei	ng of lawful age, hereby certifies
I am the Affiant, and I am familiar with the con The statements and allegations contained therein are	
	110 M/M
•	(Name)
SUBSCRIBED AND SWORN TO BEFORE ME this 21st	day of JANUARY
19 83.	day of
HOWARD D. EWERT Barton County, Ks. My Acut Exp 12-15-84	Howard & The
MY COMMISSION EXPIRES: DECEMBER 15, 1984  ** The person who can be reached by phone regarding an information.	(NOTARY PUBLIC) HOWARD D. EWER
** The person who can be reached by phone recording and	JAN 2 Continue
information.	y questl <b>ons</b> con <b>certhing</b> thisの Wiching this
	"a. Karsas. 1-2U-C
The second secon	. 57-83

ENERGY THREE, INC. LEASE HULL OPERATOR\_

SEC. 22TWP, 85 RGE. 23W

Show all important zones of perosity and contents thereof; cored intervals, and all drill-stem tests, in- cluding depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.					SHOW GEOLOGICAL OR OTHER DESCR	L MARKERS, LOGS RUN, IPTIVE INFORMATION.	
	DESCRIPTION, CO			тор	воттом	NAME	DEPTH
TOP SOIL SAND & S SHALE SAND & S SHALE & ANHYDRIT SHALE-& LIME	HALE SAND			-0- 170 263 820 1655 1805 1841 3720	170 263 820 1655 1805 1841 3720,33 8TD	· · · · · · · · · · · · · · · · · · ·	O ELECTRIC I Rui Tops:
	יוער				т -	HEEBNER TORONTO LANSKO KC BASE MARMATOR	3432 3636
итиф : точ		000					
		•		• ^ ;	P 717		
	•		. <del>.</del> .				· -
			, see				
				c. CASING	PECORD (N	ew) or (Used)	
Report of all strings	Size hole drilled	Size casing set	Weight lbs/ft.	Setting depth	Type cement	Sacks	Type and percent additives
SURFACE	12 1/4	8 5/8	20 #	. 253'	50/50 P	oz. 180	3 % c.c. 2 % gel
					3 "		
LINER RECORD			Shote			TION RECORD  G type Depth interval	
op, ft.	ottom, ft.	JOERS CO	ment				
	TUBING REC		*** -*				
	Setting depth	Packer			,		
Ye				CEMENT SQI	UEEZE RECORD	Der	th interval treated
	Amo	ount and kind of	material used	<u> </u>	EVERT Y	O Givi VICII	
	,	<u> </u>		1			
				., )			1
Date of first production		Produci	ng method (flo	wing, pumping, c	ges lift, etc.)	Cravit	V
Date of first production	Y HOLE	Produci	ng method (flo	wing, pumping, (	Water 7	Gravit	y s-oil ratio