

15-065-00211-06.01

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Jones, Shelburne & Farmer, Inc. Address Russell, Kansas  
(Applicant)  
Lease (Farm Name) ENGLEMAN Well No. 2

Well Location SW SW SE Sec. 24 Twp. 8S Rge. (E) (W) 25

County Graham Field Name (if any) Wildcat

Total Depth 4250 Oil      Gas      Dry Hole x

Was well log filed with application? No If not, explain: This was an old hole that we washed down so sample logs are not available to us.

Date and hour plugging is desired to begin 11/18/57 4:00 PM

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner       
Noel J. Knight Address Chase, Kansas

Plugging Contractor West Supply Company, Inc.

Plugging Contractor's License No.     

Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to       
Jones, Shelburne & Farmer, Inc. Address Russell, Kansas

and payment will be guaranteed by applicant.

*John W. Farmer*  
Applicant or Acting Agent

RECEIVED  
STATE CORPORATION COMMISSION

November 12, 1957

Date     

NOV 13 1957

CONSERVATION DIVISION

11-13-57

PLUGGING  
FILE SEC. 24 T. 8 R. 25W  
BOOK PAGE 61 LINE 2

STATE OF KANSAS  
State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas  
November 13, 1957

15-065-00211-00-01

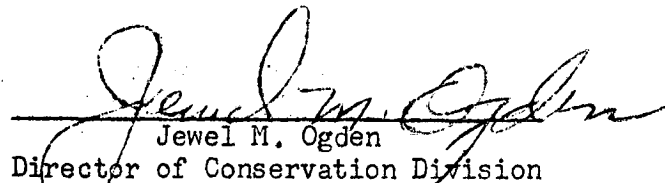
Well No.	2
Lease	Engleman
Description	SW SW SE 24-8-25W
County	Graham
File No.	61-2

Jones, Sholburne & Farmer, Inc.  
370 West Wichita  
Russell, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas Ph. 1-3218

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

cc:  
District Plugging Supervisor

UNISET — THE REYNOLDS & REYNOLDS CO., DALLAS, TEXAS — UNISET

15-065-00211-00-01

STATE CORPORATION COMMISSION, 211 N. BDWY, WICHITA, KANSAS

Check #2923

DATE	INVOICE NO.	MEMO	AMOUNT	DEDUCTIONS	PROOF	BALANCE
12/4/57	61-2	12/6/57	42.50			\$42.50
12/10/57	61-3	12/12/57	36.86			79.36

~~PLEASE RETURN RECEIPT TO JONES, SHELburne & FARMER, INC.~~

ATTACHED CHECK IS IN PAYMENT OF ACCOUNT STATED ABOVE. DETACH BEFORE DEPOSITING. NO RECEIPT REQUIRED.

**JONES-SHELburne & FARMER, INC.**

OKLAHOMA CITY, OKLAHOMA

STATE OF KANSAS

15-005-00211-00-01

# INVOICE

December 4, 1957

To: Jones, Shelburne & Farmer, Inc.  
Russell  
Kansas

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

800 BITTING BUILDING 211 N. BROADWAY  
WICHITA, KANSAS

FOR: PLUGGING ASSESSMENT AS FOLLOWS:

Engleman # 2  
SW SW SE 24-8-25W  
Graham County  
File No. 61-2

RECEIVED  
STATE CORPORATION COMMISSION

DEC 19 1957

\$ 42.50

CONSERVATION DIVISION  
Wichita, Kansas

NOTE: We also need a well plugging record on this well to complete our file.

*pd.*  
*Ch # 2929*  
*C-137*  
*12-19-57*  
*E.W.*

**RETURN THIS COPY WITH REMITTANCE**

