

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

15-065-00970-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Jones, Shelburne & Farmer, Inc. Address Russell, Kansas
(Applicant)

Lease (Farm Name) ENGLEMAN Well No. I

Well Location NW NW SE Sec. 24 Twp. 8 Rge. (E) (W) 25

County Graham Field Name (if any) Wildcat

Total Depth 4220 R.T.D. Oil Gas Dry Hole X

Was well log filed with application? yes If not, explain:

Date and hour plugging is desired to begin 8/28/1957

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner

Dale Buchheister Address Plainville, Kansas

Plugging Contractor Jones, Shelburne & Farmer, Inc.

Plugging Contractor's License No.

Address Russell, Kansas

Invoice covering assessment for plugging this well should be sent to

Jones, Shelburne & Farmer, Inc. Address Russell, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
9-9-57
SEP 9 1957
CONSERVATION DIVISION
Wichita, Kansas

John W. Farmer
Applicant or Acting Agent

Date September 4, 1957

PLUGGING
FILE SEC. 24 T. 8 R. 25W
BOOK PAGE 40 LINE 41



15-065-00970-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS
August 29, 1957

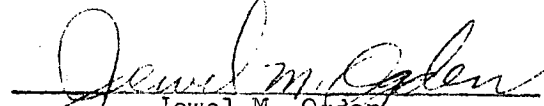
Well No.	1
Lease	Engelman
Description	NW NW SE 21-8-250
County	Graham
File No.	10-11

Jones, Shelburne & Farmer, Inc.
Russell
Kansas

Gentlemen:

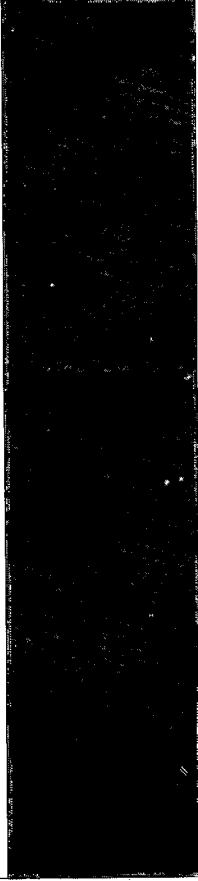
This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Potty, Box 326, Hays, Kansas

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor

State Corporation Commission, 211 North Broadway, Wichita, Kansas

DATE	INVOICE NO.	MEMO	AMOUNT	DEDUCTIONS	PROOF	BALANCE
8/29/57	40-41	8/31/57	25.00			25.00

15065-00970-00-00

ATTACHED CHECK IS IN PAYMENT OF ACCOUNT STATED ABOVE. DETACH BEFORE DEPOSITING. NO RECEIPT REQUIRED.

JONES-SHELburne & FARMER, INC.

OKLAHOMA CITY, OKLAHOMA

15-065-00970-00-00

STATE OF KANSAS



INVOICE

August 29, 1957

To: Jones, Shelburne & Farmer, Inc.
Russell,
Kansas

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

FOR: PLUGGING ASSESSMENT AS FOLLOWS:

Engelman # 1
NW NW SE 24-8-25W
Graham County
File No. 40-41

\$ 25.00

NOTE: We also need a well plugging application, well log, and a well plugging record on this well to complete our file.

*Pl.
Q# 2528
C-117
10-2-57
A.K.*

TO INSURE CORRECT APPLICATION KINDLY
RETURN PINK COPY WITH REMITTANCE