

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-065-22,106 <sup>0000</sup> (of this well) <sup>6/85</sup>  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Galloway Drilling Co., Inc. OPERATORS LICENSE NO. 5783  
ADDRESS 340 Broadway Plaza, 105 S. Broadway  
Wichita, KS 67202 PHONE # (316) 263-1793

LEASE (FARM) Keith WELL NO. 1 WELL LOCATION NE NE SW COUNTY Graham  
SEC. 34 TWP. 8s RGE. 25w (~~Box~~) (W) TOTAL DEPTH 4013' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8" SET AT 258.74 CEMENTED WITH 200 SACKS  
CASING SIZE 4 1/2" SET AT 3991' CEMENTED WITH 150 SACKS  
PERFORATED AT 3910-3912 & 3778-3767 & 3777-3779 & 3766-3768

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? no  
(If not, explain) well is filed as a TA well

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN unknown

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dale Loomis PHONE # (316) 569-2366

ADDRESS Box 158, Garfield, KS 67529

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. \_\_\_\_\_

ADDRESS Box 176, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Susan L. Smith

(Operator or Agent)  
Susan L. Smith

DATE: 3/20/85

321-85  
RECEIVED  
STATE CORPORATION COMMISSION

MAR 21 1985

CONSERVATION DIVISION  
Wichita, Kansas

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15-065-22106-00-00

RON CARLIN  
JIMMIE L. LINDEN  
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JIM R. HENLEY  
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Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 21 1985

EXPIRES

March 21, 1985

WELL PLUGGING NOTICE

Keith #1  
NE NE SW  
Sec. 34-8S-25W  
Graham County

Galloway Drlg. Co., Inc.  
340 Broadway Plaza  
105 S. Broadway  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).