

15-065-00472-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy  
Co.

Lease Owner Woodman & Iannitti Drlg Address 714 Union National Bldg., Wichita 2, Kansas  
(Applicant)

Lease (Farm Name) \_\_\_\_\_ Chase Well No. 1

Well Location \_\_\_\_\_ SE SE NW \_\_\_\_\_ Sec. 22 Twp. 8 Rge. 24 (E) W (W) \_\_\_\_\_

County Graham Field Name (if any) \_\_\_\_\_

Total Depth 3890 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 11-24-58

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

A. L. Flake Address 209 E. Broadway, Hoisington, Ks.

Plugging Contractor Woodman & Iannitti Drilling Co.

Plugging Contractor's License No. \_\_\_\_\_

Address P. O. Box 387, Hoisington, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
P. O. Box 387

Woodman & Iannitti Drilling Co. Address Hoisington, Kansas

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION  
NOV 26 1958

CONSERVATION DIVISION  
Wichita, Kansas  
11-26-58

*K. T. Woodman*

Applicant or Acting Agent  
K. T. Woodman

Date 11-24-58

**PLUGGING**  
FILE SEC. 22 T. 8 R. 24W  
BOOK PAGE 148 LINE 34



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

December 2, 1958

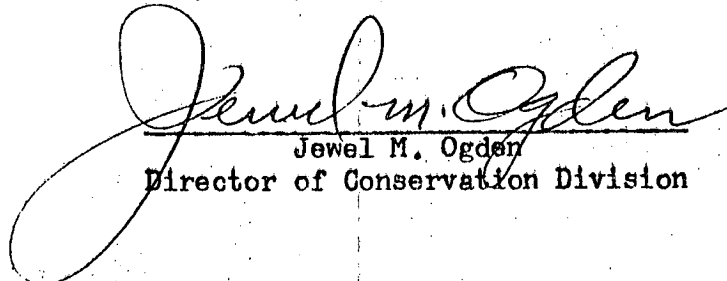
Well No.	1
Lease	Chase
Description	SE SE NW 22-8-24W
County	Graham
File No.	148-34

Woodman & Iannitti Drlg. Co.,  
 P.O. Box 387  
 Boisington, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. A.D. Fabricius  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022