

15-005-00967-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Burch Drilling Co., Inc Address 1011 Union Center - Wichita, Kansas  
(Applicant)

Lease (Farm Name) \_\_\_\_\_ Kobler \_\_\_\_\_ Well No. 1

Well Location NW NW SE Sec. 25 Twp. 8S Rge. 24W (E) \_\_\_\_\_ (W) \_\_\_\_\_

County Graham Field Name (if any) \_\_\_\_\_

Total Depth 3905 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole xxx

Was well log filed with application? yes if not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin \_\_\_\_\_

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Louis Schreiber

1758 N. Main Address Russell, Kansas

Plugging Contractor Burch Drilling Co., Inc

Plugging Contractor's License No. \_\_\_\_\_

Address same as above

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Burch Drilling Co., Inc. Address same as above

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION

DEC 18 1957

12-18-57  
CONSERVATION DIVISION  
Wichita, Kansas

Earl M. Burch  
Applicant or Acting Agent

PLUGGING  
FILE SEC 25 T. 8 R. 24W  
BOOK PAGE 69 LINE 22

Date Dec. 11, 1957

STATE OF KANSAS  
State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

15-065-00967-00-00

December 16, 1957

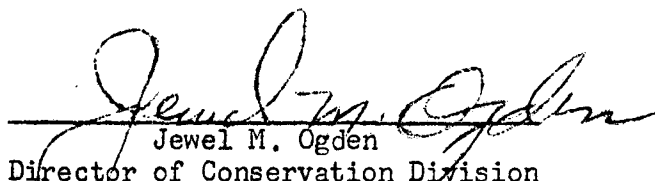
Well No. 1  
Lease Kohler  
Description NW-1/4 SE 25-8-21W  
County Graham  
File No. 69-22

Burch Drilling Company, Inc.  
1011 Union Center  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Potty, Box 326, Hays, Kansas Ph. 1-3218

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

cc:  
District Plugging Supervisor